#### SPENCER COUNTY FISCAL COURT

Tuesday, January 17<sup>th</sup>, 2012, 7:00 pm

Fiscal Court Meeting Room, 285 East Main Street

### A. Opening Prayer:

Esq. Judd led the Court in prayer before Court began

#### B. Pledge of Allegiance:

Pledge of Allegiance to the American flag

- C. Call to order by Spencer County Judge Executive, Bill Karrer
- D. Roll call by Spencer County Clerk, Lynn Hesselbrock. Esq. Cheek absent.

### E. Approval of minutes from prior Court meeting with corrections:

On the motion of Esq. Judd, seconded by Esq. Moody, with all members
present voting "Aye" it is hereby ordered to approve the minutes of the
January 4<sup>th</sup> Fiscal Court meeting.

#### F. Communications from citizens:

Lawrence Trageser came before the court to speak about the costs involved In the training of the Sheriff's Deputies and that there was no guarantee That they would stay in the employ of the County once their training was completed.

## G. Communications from the County Judge Executive:

Judge Karrer reminded the Magistrates of the upcoming Budget Workshop presented by the DLG on February 21<sup>st</sup>. He also stressed that the

Magistrates should begin to start thinking about the upcoming Fiscal year and their budget requests.

Judge Karrer announced the retirement of Ms. Ethel McCarty, of the County Clerk's Office. He thanked her for her service, and wished her well.

## H. Communications from members, other offices, and Committees

- 1. Sheriff Buddy Stump:
  - a) Resolution for a Homeland Security grant

| RESOLUTION   |
|--|
| County of Spencer  |
| A RESOLUTION OF THE COUNTY OF SPENCER, KENTUCKY AUTHORIZING THE JUDGE/EXECUTIVE TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS) TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPODENT FOR THIS PROJECT. |
| WHEREAS, the Spencer County, Kentucky desires to make an application for Law Enforcement Protection Program funds for a project to be administered by Kentucky Office of Homeland Security:  |
| WHEREAS, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the county:  |
| NOW, THEREFORE, be it resolved this day of 2012, by the Spencer County, Kentucky   |
| The Judge/Executive is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above-referenced project and to act as the authorized correspondent for said project.   |
| Done this day of, 2012 on a Motion made by   |
| and seconded by  |
| Members present voting in Favor:   |
| Members Present voting against:  |
| BY: Judge/Executive  |
| Judge/Executive  |
| ATTEST:  |
| Clerk  |

- On the motion of Esq. Judd, seconded by Esq. Davis, with all members voting "Aye", it is hereby ordered to authorize the Sheriff to proceed with the Homeland Security grant application.
- b) Interlocal Agreement with Bullitt County:

#### INTERLOCAL COOPERATION ACT

THIS AGREEMENT made and entered into, pursuant to KRS 65.210-65,300 (Interlocal Cooperation Act), by and between **BULLITT COUNTY**, **KENTUCKY**, by and through the Judge/Executive of Bullitt County, Kentucky, party of the First Part, and **SPENCER COUNTY**, **KENTUCKY**, by and through the Judge/Executive of Spencer County, Kentucky, party of the Second Part.

#### WITNESSETH:

#### WHEREAS,

- 1. The Parties hereto hereby agree to share jurisdiction throughout Bullitt County, Kentucky and Spencer County, Kentucky for the purpose of enforcing the laws of the Commonwealth of Kentucky in Bullitt County and Spencer County, for the purpose of combating the sale, use, and otherwise dealing of illegal drugs or other substances determined to be in violation of Kentucky Law. The Parties agree to undertake the following duties in furtherance of the purpose stated above: investigation, arrest, court appearances, keeping an accurate inventory of all seized evidence collected and property seized, in addition to any other duty incident to a law enforcement investigation. Incident to sharing jurisdiction within all of Bullitt and Spencer Counties, the Parties will share information, intelligence, and resources in regard to fulfilling the purposes set out above.
- 2. The duration of this Agreement shall be for a period of one (1) year from the date hereof. This Agreement shall be automatically renewed by the parties hereto unless otherwise terminated.
- 3. The officers of the Bullitt County Sheriff's Office and the Spencer County Sheriff's Office shall have county wide authority in the enforcement of the

- laws of the Commonwealth of Kentucky in Bullitt County and in Spencer County and shall have the full power of arrest and all other powers they posses in their own county and shall have the same immunities and privileges as if the duties were preformed in their own county.
- 4. The activities of Bullitt County pursuant to this Agreement will be funded by the Bullitt County Sheriff's Office and any possible grants that it may receive. The activities of Spencer County pursuant to this Agreement will be funded by the Spencer County Sheriff's Office and any possible grants that it may receive. Funding for the activities of the respective parties to this Agreement undertaken to this Agreement will be allocated in the budgets of the respective parties.
- 5. The Administrators of this Agreement shall be the Bullitt County Sheriff and the Spencer County Sheriff.
- 6. It is agreed that all property acquired during the existence of this Interlocal Agreement and due to the work of both Parties to this Agreement shall be either: 1. Sold with the proceeds of said sale being placed in an account to be used to pay overtime costs for the Deputies assigned to fulfilling the purposes of this Agreement and other expenses incident to fulfilling the purpose of this Agreement; or 2. Held jointly by the Parties for use in fulfilling the purposes of this Agreement. Any property acquired due solely to the work of one party to this Agreement shall be the property of that party only.
- 7. Any party may terminate this Interlocal Agreement by giving ninety (90) days notice in writing to the Party.

IN WITTNESS WHEREOF, the parties hereto have set their names pursuant to Resolution or Municipal Order as authorized by law.

| BULLITT COUNTY, KENTUCKY        |  |
|---------------------------------|--|
| BY:                             |  |
| Bullitt County, Judge/Executive |  |
| Melanie J. Roberts              |  |

| Prepared By:             |
|--------------------------|
|                          |
| MONICA MEREDITH ROBINSON |
| BULLITT COUNTY ATTORNEY  |
| 300 S. Buckman St.       |
| P.O. Box 1446            |
| Shepherdsville, Ky 40165 |
| (502) 543-1505           |
|                          |
|                          |
| Prepared By:             |
| riepaieu by.             |
|                          |
|                          |
| RUTH A HOLLAN            |
| SPENCER COUNTY ATTORNEY  |
| 7 W Main                 |
| P.O. Box 395             |
| Taylorsville, Ky 40071   |
|                          |
|                          |
|                          |

| SUBSCRIBED, SWORN TO AND A             | ACKNOWLEDGED before me by                    |
|--|--|
|  | ,  |
|  |  |
|  | Notary Public                                |
|  | State of Kentucky                            |
|  | My Commission Expires:                       |
| SPENCER COUNTY, KENTUCKY               |  |
| BY:                                    |  |
| Spencer County Judge/Executive         |  |
| Bill Karrer                            |  |
| SUBSCRIBED, SWORN TO AND A this day of | CKNOWLEDGED before me by Bill Karrer,, 2012. |
|  | Notary Public                                |
|  | State of Kentucky                            |
|  | My Commission Expires:                       |
|  |  |
| APPROVED pursuant to KRS 65.2          | 260 by                                       |
| Department for Local Governme          | nt, Commonwealth of Kentucky, on             |
| this day of                            | , 2012.                                      |
| BY:                                    |  |
| Department for Local Governi           |  |

- On the motion of Esq. Judd, seconded by Esq. Davis, with all members present voting "Aye" it is hereby ordered to enter into an Interlocal Cooperation Act with Bullitt County to share jurisdictions.
- c) Purchase of business cards for Sheriff's Deputies:

• On the motion of Judge Executive Karrer, seconded by Esq. Davis, with all members present voting "Aye" it is hereby ordered to spend up to \$39.. per 500 and up to \$46.00 per 1000 for business cards for the Sheriff's Deputies.

## 2. 911 Committee recommendations:

| Atten<br>Telep | orsv<br>ition:<br>phone | January 6, 2011  /ille - Spencer Cour  Nathan Nation  (502) 817-6222  /fdmorris5702@aol.com  |   | Redictand, Inc. 1421 Lexington Rd. Louisville, KY. 40206 Phone (502) 589-4214 Facsimile (502) 589-4276 Contact: Molly |            |
|----------------|-------------------------|--|---|---|------------|
| Prese          | nted                    | By: Greg Smith   | Warranty: 1 Year  | Delivery: 1 - 2 weeks   |            |
| es de          |                         | nstallation  | Terms:Net 30 Days   | Repeater Service: None  |            |
| Item           |                         | Description  |   | Unit Price  | Total      |
| 1              | 12                      |  | 3' Galvanized Threaded Rod  | \$19.72   | \$236.64   |
| 2              | 1                       |  | t-Dipped Galvanized Hex Nuts (50)   | \$19.12   | \$19.12    |
|                |                         | 98038A265 1/2" Structu   | ral Washers for ATSM A325 Hot   | \$21.76   | \$21.76    |
| 3              | 1                       | Dipped Galvanized (100   |   | Ψ21.70  | Ψ21.70     |
|                |                         | 95160A230 1/2" Structu   | ral Split Washer Hot Dipped   | \$20.86   | \$20.86    |
| 4              | 1                       | Galvanized (50)  |   |   |            |
| 5              | 12                      | 1" X 2" X 5' Hot Rolled F  | lat Bar   | \$49.45   | \$593.40   |
| 6              | 12                      | Fabrication of Hot Rolle<br>Vent Pipe on Water Tar<br>Trace, and Hwy 44 Wes  | d Flat Bar to Specific Diminsions of<br>iks Located at Hillsboro, Settlers  | \$65.00   | \$780.00   |
| 7              | 6                       | Tessco 496866 Galvani  | zed Pipe To Pipe Clamps   | \$60.85   | \$365.10   |
| 8              |                         | 2" X 10' Galvanized Ant  |   | \$72.00   | \$216.00   |
| 9              | 3                       |  | 0A Heliax Cable (125' Run)  | \$375.00  | \$1,125.00 |
| 10             | 3                       | 377273 "N" Male conne  |   | \$23.50   | \$70.50    |
| 11             | 3                       | 307941 "N" Female Cor  |   | \$23.50   | \$70.50    |
| 12             | 3                       | Two men, One day per   |   | \$1,200.00  | \$3,600.00 |
| 13             | 4                       | 37510 Telewave ANT15 operates in the frequence dB gain VHF fiberglass 500 watts. Also included jumper and features a rugged, high-tech rador construction with a path lightening protection ensenvironmental condition omnidirectional antenna conditions. | 50F2 omnidirectional antenna<br>by range 148 - 174 MHz. The 2.5<br>collinear omni antenna can handle<br>d is a removable 24 inch RG-213<br>eccessed N female connector. The<br>ne and brass and copper element<br>to DC ground potential for<br>sure survivability in all<br>is. The Telewave ANT150F2<br>is ideal for use in all environmental |   | \$3,148.00 |
| This satel     | is an                   | ammendment to the first<br>ceiver antennas to the ve   | quoted items to correct antenna iss<br>t quote that includes the fabrication<br>ent pipe on top of the water tanks lo   | and installation of a bracket to  | attach the |

• On the motion of Esq. Davis, seconded by Esq. Moody, with all members present voting "Aye' it is hereby ordered to approve the expenditures of the 911 committee.

## 3. Dead animal report:

| DATE       | NAME             | ADDRESS                           | PHONE#                           | Cows | Buff | Cow | Calf | Horse | Goat | Sheep | Othe |
|------------|------------------|-----------------------------------|----------------------------------|------|------|-----|------|-------|------|-------|------|
| 12/1/2011  | Mr Cook          | Ochs Lance                        |                                  |      |      | 2   |      |       |      |       |      |
| 12/2/2011  | Pete Morgan      | 404 John Henry                    | 502-552-4830                     |      |      |     |      | 1     |      |       |      |
| 12/6/2011  | David Hume       | 635 Greer Rd                      | 502-477-3003                     |      |      | 2   |      |       |      |       |      |
|            | Lawrence         | 140 Elmers Court                  | 502-376-4853                     |      |      |     |      |       | 1    |       |      |
| 12/7/2011  | Stephenie Vest   | 2951 Normandy Road                | 502-477-2310                     |      |      |     |      | 1     |      |       |      |
|            | David Hume       | 635 Greer Rd                      | 502-477-3003                     |      |      |     |      |       |      | 1     |      |
| 12/8/2011  | Larry Rogers     | 634 Rice Ln.                      | 502-902-1391                     | 1    |      |     |      |       |      |       |      |
| 12/9/2011  | Larry Wilder     | 3554 Greys Run                    | 502-507-3798                     |      |      |     | 2    | 1     |      |       |      |
|            | C B Gilbert      | Bloomfield                        |                                  | 1    |      |     |      |       |      |       |      |
| 12/15/2011 | Marvin Mcgaughey | 3171 Hickory Ridge Rd,<br>Mt Eden | CP 502-220-0565/<br>502-738-5308 | 1    |      |     |      |       |      |       |      |
| 12/16/2011 | Scott Williams   | 3509 Mt Washington                | 502-599-2874                     |      |      | 1   |      |       |      |       |      |
| 12/19/2011 | Burhl Bond       | 480 Ochs Lane,<br>Bloomfield      | 502-245-8551                     |      |      | 1   |      |       |      |       |      |
| 12/20/2011 | Scott Williams   | 3509 Mt Washington<br>Rd          | 502-599-2874                     | 1    |      |     |      |       |      |       |      |
| 12/21/2011 | Burhi Bond       | 480 Ochs Lane                     | 502-245-8551                     |      |      |     | 1    |       |      |       |      |
|            | Mr Cunningham    | 605 Little Mt Church Rd           | 502-477-2657                     |      |      | 4   | 2    |       |      |       |      |
| 12/27/2011 | Tim Martin       | 401 Mike Brown Lane               | 502-682-7517                     |      |      | 11  |      |       |      |       |      |
| 12/28/2011 | Thomas Hatzman   | 2306 Greys Run                    | 502-477-2127                     |      |      | 11_ |      |       |      |       |      |
|            | David Mills      | 1619 Hwy 1066                     | 502-249-1326                     |      |      | 1   |      |       |      |       |      |
| 12/29/2011 | Mary Lipginski   | 3880 Murray Rd                    | CP 502-298-3626                  |      |      |     |      | 1     |      |       |      |
|            |                  |                                   |                                  |      | -    | -   |      |       |      |       |      |
|            |                  |                                   |                                  |      |      |     |      |       |      |       |      |

Informational only. No action taken on the dead animal report.

3. Solid waste committee.

Esq. Judd stated that there was no new information to report.

#### I. Old Business

1. Fiscal court room chairs, podium, and table:

- On the motion of Esq. Davis, seconded by Esq. Moody, with all members present voting "Aye", it is hereby ordered to pruchase a new podium and table for the Fiscal Court room.
- On the motion of Judge Executive Karrer, seconded by Esq. Davis, with all members present voting "Aye" it is hereby ordered to purchase eight new chairs for the Fiscal Court room.

#### • J. New Business

## 1. Review and approval of Bills and Transfers:

| .01/13/12<br>01:31PM |          | Op   | er County Fis<br>en Invoice R<br>of January 13 | eport              |        | GENERO    |          |
|----------------------|----------|--|--|--------------------|--------|-----------|----------|
| Invoice              | Invoice  |  | Due<br>Date                                    | Original<br>Amount | Amount | Discount  | Balanc   |
| Number               | Date     | Description  | Date   | Amount             | Faiu   | Available | rtemanni |
| Vendor: BENGAS       |          | Bennett's Gas Company                                |  |                    |        |           |          |
| 1/17animal           | 01/17/12 | 0152055780 anim ctrl utilit                          | 01/17/12                                       | 105.14             | .00    | .00       | 105.14   |
| 1/17ems              | 01/17/12 | 0151405780 ems utilities                             | 01/17/12                                       | 609.69             | .00    | .00       | 609.69   |
| 1/17mainten          | 01/17/12 | 0150855780 mainten bdg utilit                        | 01/17/12                                       | 210.30             | .00    | .00       | 210.30   |
| 1/17recycle          | 01/17/12 | 0152175780 recycling utilit                          | 01/17/12                                       | 210.30             | .00    | .00       | 210.30   |
| Vendor: BLGRAS       | SREC     | Vendor Total: BENG<br>Bluegrass Recycling Srvc Inc   | AS   | 1,135.43           | .00    | .00       | 1,135.43 |
| Dec2011              | 01/17/12 | 0152054030 carcass disposal                          | 01/17/12                                       | 2,045.73           | .00    | .00       | 2,045.73 |
| Vendor: BLUE UN      | IF       | Vendor Total: BLGR<br>Bluegrass Uniforms             | ASSREC   | 2,045.73           | .00    | .00       | 2,045.73 |
| 20020 04             | 01/17/10 | 0150154810 T.McClease unif                           | 01/17/12                                       | 65.89              | .00    | .00       | 65.89    |
| 89039-01<br>93514    | 01/17/12 |  | 01/17/12                                       | 18.44              | .00    | .00       | 18.4     |
| 93514                | 51/1//12 | Vendor Total: BLUE                                   |  | 84.33              | .00    | .00       | 84.3     |
| Vendor: CARDINA      | NL.      | Cardinal Office Products                             | ONIF   | 04.00              |        |           |          |
| IN-1116759           | 01/17/12 | 0150154450 sher office supplie                       | 01/17/12                                       | 60.08              | .00    | .00       | 60.0     |
| IN-1116759           | 01/17/12 | 0150014450 judge lasercartridg                       | 01/17/12                                       | 110.89             | .00    | .00       | 110.8    |
| IN-1119078           | 01/17/12 | 0150704450 zoning office suppl                       | 01/17/12                                       | 13.53              | .00    | .00       | 13.5     |
| IN-1119078           | 01/17/12 | 0150014450 judge office suppli                       | 01/17/12                                       | 30.19              | .00    | .00       | 30.1     |
| IN-1119078           | 01/17/12 | 0150404450 treas office suppl                        | 01/17/12                                       | 2.94               | .00    | .00       | 2.9      |
| Vendor: CHAMBE       | R        | Vendor Total: CARD Chamber of Commerce               | INAL   | 217.63             | .00    | .00       | 217.6    |
| Jan-Mar2012          | 01/17/12 | 0150805710 aoc-paid rent                             | 01/17/12                                       | 750.00             | .00    | .00       | 750.0    |
| Vendor: CITY2        |          | Vendor Total: CHAN<br>City Of Taylorsville           | IBER   | 750.00             | .00    | .00       | 750.00   |
| 301247-DLZ           | 01/17/12 | 0180997410 drainage project                          | 01/17/12                                       | 4,290.31           | .00    | .00       | 4,290.3  |
| Vendor: COUNTR       | Y MT     | Vendor Total: CITY2 Taylorsville Country Mart        | _  | 4,290.31           | .00    | .00       | 4,290.3  |
| 1/17sheriff          | 01/17/12 | 0150154550 sher veh fuel                             | 01/17/12                                       | 198.45             | .00    | .00       | 198.4    |
| Vendor: DSTEVE       | NS       | Vendor Total: COUN                                   | ITRY MT  | 198.45             | .00    | .00       | 198.4    |
|                      |          |  | 24/47/42                                       | 23.00              | .00    | .00       | 23.0     |
| 1/17conf             | 01/17/12 | 0151354200 dem conf parking                          | 01/17/12                                       |                    |        |           | 23.0     |
| Vendor: DSTUMP       | SR       | Vendor Total: DSTE<br>Donald R. Stump                | VENS   | 23.00              | .00    | .00       | 23.0     |
| 1/17dvd              | 01/17/12 | 0150154450 copied policy cds                         | 01/17/12                                       | 51.00              | .00    | .00       | 51.0     |
| Vendor: DUPLICA      | TOR      | Vendor Total: DSTU<br>Duplicator Sales & Service Inc | MPSR   | 51.00              | .00    | .00       | 51.00    |
| 252517               | 01/17/12 | 0150803380 p/z server contract                       | 01/17/12                                       | 57.29              | .00    | .00       | 57.2     |
| Vendor: FROMAN       |          | Vendor Total: DUPL                                   | Date Statement Comment                         | 57.29              | .00    | .00       | 57.2     |
| 1/17ems              |          | 0151404460 ems pharmaceuticals                       | 01/17/12                                       | 60.63              | .00    | .00       | 60.6     |
| 1/1/ems              | 01/17/12 | 0151404460 ems pharmaceuticals                       |  | 60.63              | .00    | .00       | 60.6     |

# Spencer County Fiscal Court Open Invoice Report As of January 13, 2012

| 01/13/12<br>01:31PM |                 | 0  | cer County Fis<br>pen Invoice R<br>of January 13 | eport              | Ge             | eneka                                   | Funo                 |
|---------------------|-----------------|--|--|--------------------|----------------|---|----------------------|
| Invoice<br>Number   | Invoice<br>Date | Description  | Due<br>Date                                      | Original<br>Amount | Amount<br>Paid | Discount<br>Available                   | Balance<br>Remaining |
| Number              |                 |  | Duto   | 711104111          |                | . 3 . 3 . 3 . 3 . 3 . 3 . 3 . 3 . 3 . 3 |                      |
| Vendor: GETSET      |                 | Get Set Graphics                                     |  |                    |                |   |                      |
| Dec2011             | 01/17/12        | 0150803380 website mainten                           | 01/17/12   | 100.00             | .00            | .00                                     | 100.00               |
| Vendor: GOODYR      |                 | Vendor Total: GET<br>Goodyear Auto Service Center    | SET  | 100.00             | .00            | .00                                     | 100.00               |
| 169692              | 01/17/12        | 0151404430 ems med3 tire                             | 01/17/12   | 102.00             | .00            | .00                                     | 102.00               |
|                     |                 | Vendor Total: GOO                                    | DDYR   | 102.00             | .00            | .00                                     | 102.00               |
| Vendor: HOLLAN      | 1               | Ruth Hollan  |  |                    |                |   |                      |
| Oct-Dec2011         | 01/17/12        | 0150053320 legal services                            | 01/17/12   | 2,735.09           | .00            | .00                                     | 2,735.09             |
| Vendor: IAEI        |                 | Vendor Total: HOL<br>Kentucky Chapter, IAEI          | LAN  | 2,735.09           | .00            | .00                                     | 2,735.09             |
| S.Clark             | 01/17/12        | 0151154450 conf registratn                           | 01/17/12   | 80.00              | .00            | .00                                     | 80.00                |
| Vendor: JFOWLER     |                 | Vendor Total: IAEI<br>Jason D. Fowler                | _  | 80.00              | .00            | .00                                     | 80.00                |
| B.Hill              | 01/17/12        | 0153105070 court-ordered fee                         | 01/17/12   | 320.00             | .00            | .00                                     | 320.00               |
| D.1 IIII            | 01111112        | Vendor Total: JFO\                                   | -  | 320.00             | .00            | .00                                     | 320.00               |
| Vendor: KCJEA1      | 1               | Ky Co Judge Exec Association                         | 7 to to 1  |                    |                |   |                      |
| E.Judd              | 01/17/12        | 0191005690 spouse-pd registrat                       | 01/17/12   | 30.00              | .00            | .00                                     | 30.00                |
| K.Karrer            | 01/17/12        | 0191005690 spouse-paid registr                       | 01/17/12   | 30.00              | .00            | .00                                     | 30.00                |
| Vendor: KMCA        | ,               | Vendor Total: KCJE<br>KY Magistrates/Comm. Associatn | EA1  | 60.00              | .00            | .00                                     | 60.00                |
| B.Karrer            | 01/17/12        | 0191005690 legisl train day                          | 01/17/12   | 50.00              | .00            | .00                                     | 50.00                |
| J.Davis             | 01/17/12        | 0191005690 legisl train day                          | 01/17/12   | 50.00              | .00            | .00                                     | 50.00                |
| M.Moody             | 01/17/12        | 0191005690 legisl train day                          | 01/17/12   | 50.00              | .00            | .00                                     | 50.00                |
| Vendor: KTREAS      |                 | Vendor Total: KMC                                    | A  | 150.00             | .00            | .00                                     | 150.00               |
|                     |                 | Kentucky State Treasurer                             |  | 74.74              |                | 00                                      | 101.00               |
| 1729                | 01/17/12        | 0150154450 sher deputy testing                       | 01/17/12   | 181.00             | .00            | .00                                     | 181.00               |
| Vendor: LCNI        | 1               | Vendor Total: KTRI The Spencer Magnet                | EAS  | 181.00             | .00            | .00                                     | 181.00               |
| 1/17                |                 | 0150153020 sher audit ad                             | 01/17/12   | 233.10             | .00            | .00                                     | 233.10               |
| 1/17<br>1/17co      |                 | 0150153020 sner audit ad<br>0150803020 misc co ads   | 01/17/12   | 51.00              | .00            | .00                                     | 51.00                |
| 1/17dem             |                 | 0151354200 emerg plan mtg ad                         | 01/17/12   | 61.20              | .00            | .00                                     | 61.20                |
| 1/17zoning          |                 | 0150703020 zoning ads                                | 01/17/12   | 78.20              | .00            | .00                                     | 78.20                |
|                     |                 | Vendor Total: LCNI                                   | -  | 423.50             | .00            | .00                                     | 423.50               |
| Vendor: LOGANS      | L               | .ogan's  |  |                    |                |   |                      |
| 1/17cthse           | 01/17/12        | 0150805710 cths/annx floormats                       | 01/17/12   | 394.16             | .00            | .00                                     | 394.16               |
| 1/17pva             | 01/17/12        | 0150305780 pva floormats                             | 01/17/12   | 60.00              | .00            | .00                                     | 60.00                |
| Vendor: MARLIN      | V               | Vendor Total: LOGA<br>Marlin Business Bank           | ANS  | 454.16             | .00            | .00                                     | 454.16               |
| 10693119            | 01/17/12        | 0150104450 clerk copier contra                       | 01/17/12   | 340.13             | .00            | .00                                     | 340.13               |
|                     |                 | Vendor Total: MARI                                   | TAT .  | 340.13             | .00            | .00                                     | 340.13               |

01/13/12 01:31PM

#### Spencer County Fiscal Court Open Invoice Report As of January 13, 2012

| Invale            | 1               | AS  | of January 1 |                    |                | JENERO                |                    |
|-------------------|-----------------|---|--------------|--------------------|----------------|-----------------------|--------------------|
| Invoice<br>Number | Invoice<br>Date | Description                                     | Due<br>Date  | Original<br>Amount | Amount<br>Paid | Discount<br>Available | Balanc<br>Remainin |
| 278892            | 01/17/12        | 0151404460 ems pharmaceutica                    | ls 01/17/12  | 20.55              | .00            | .00                   | 20.5               |
|                   |                 | Vendor Total: MOH                               | AWK          | 20.55              | .00            | .00                   | 20.5               |
| Vendor: MWE       | )               | Martin World Enterprises Inc.                   |              |                    |                |                       |                    |
| 1/17ems           | 01/17/12        | 0151404460 ems otterboxes                       | 01/17/12     | 279.92             | .00            | .00                   | 279.92             |
| 1/17recyc         |                 | 0152174680 recycle phone                        | 01/17/12     | 34.99              | .00            | .00                   | 34.99              |
| 1/17sheriff       | 01/17/12        | 0150154450 sheriff parts, cords                 | 01/17/12     | 64.97              | .00            | .00                   | 64.97              |
| /endor: NAPA      | 1               | Vendor Total: MWE<br>NAPA Auto Parts            |              | 379.88             | .00            | .00                   | 379.88             |
| Dec2011-anim      | 01/17/12        | 0152055920 anim ctr veh parts                   | 01/17/12     | 83.74              | .00            | .00                   | 83.74              |
| Dec2011-cths      | 01/17/12        | 0150805710 cthse hvac filter                    | 01/17/12     | 12.29              | .00            | .00                   | 12.29              |
| Dec2011-sher      | 01/17/12        | 0150155920 sher veh parts                       | 01/17/12     | 781.68             | .00            | .00                   | 781.68             |
| /endor: QUADME    | ED (            | Vendor Total: NAPA<br>Quad Med Inc.             | _            | 877.71             | .00            | .00                   | 877.71             |
| 62024             | 01/17/12        | 0151404460 ems supplies                         | 01/17/12     | 179.35             | .00            | .00                   | 179.35             |
| endor: RCS COM    | MM F            | Vendor Total: QUAL                              | OMED -       | 179.35             | .00            | .00                   | 179.35             |
| 5952              |                 | 0180997410 mdt-grant purchase                   | 01/17/12     | 1,785.80           | .00            | .00                   | 1,785.80           |
|                   |                 | Vendor Total: RCS                               | COMM -       | 1,785.80           | .00            | .00                   | 1,785.80           |
| endor: RUMPKE     | F               | Rumpke  |              | 10                 |                |                       | 1,100.00           |
| 1388232           | 01/17/12        | 0153404680 litter dumpster                      | 01/17/12     | 1,087.12           | .00            | .00                   | 1,087.12           |
| endor: SCJAIL     | S               | Vendor Total: RUMF spencer County Jail Fund     | PKE          | 1,087.12           | .00            | .00                   | 1,087.12           |
| 01011712          | 01/17/12        | transfer  | 01/17/12     | 25,000.00          | .00            | .00                   | 25,000.00          |
| endor: SCTOUR     | ISM S           | Vendor Total: SCJAl pencer County Tourism Comm. | L –          | 25,000.00          | .00            | .00                   | 25,000.00          |
| 1/17receipts      | 01/17/12        | 0154205660 tourism receipts                     | 01/17/12     | 256.26             | .00            | .00                   | 256.26             |
| endor: SH WELD    | ING S           | Vendor Total: SCTO helby Welding Service        | URISM        | 256.26             | .00            | .00                   | 256.26             |
| 22443             |                 | 0151405780 ems oxygen                           | 01/17/12     | 53.01              | .00            | .00                   | 53.01              |
| endor: SIEGELS    |                 | Vendor Total: SH WE                             | _            | 53.01              | .00            | .00                   | 53.01              |
| 120714-1          |                 | 0150154810 T.Montgomery unif                    | 01/17/12     | 95.90              | .00            | .00                   | 95.90              |
|                   |                 | Vendor Total: SIEGE                             | <del></del>  | 95.90              | .00            | .00                   | 95.90              |
| endor: SOFTW M    | IGMT So         | oftware Management LLC                          |              |                    |                |                       |                    |
| #9                | 01/17/12        | 0150154450 clerk comput progrm                  | 01/17/12     | 4,112.00           | .00            | .00                   | 4,112.00           |
| endor: SYNERGY    | Th.             | Vendor Total: SOFTV<br>ne Synergy Group LLC     | VMGMT        | 4,112.00           | .00            | .00                   | 4,112.00           |
| Nov-Dec2011-#5    | 01/17/12        | 0150803090 subdiv inspectns                     | 01/17/12     | 225.00             | .00            | .00                   | 225.00             |
| 2 2012            |                 | Vendor Total: SYNER                             | RGY          | 225.00             | .00            | .00                   | 225.00             |
| endor: TMONTGO    | OMER Tir        | m Montgomery                                    |              |                    |                |                       |                    |
| 1/17reimb         | 01/17/12        | 0150154810 reimb uniforms                       | 01/17/12     | 1,054.75           | .00            | .00                   | 1,054.75           |
|                   |                 |   |              |                    |                |                       |                    |

# Spencer County Fiscal Court Open Invoice Report As of January 13, 2012

| 01:31PM           |                 |   | er County<br>pen Invoic<br>of January |                          | G              | reneral               | Fun                  |  |
|-------------------|-----------------|---|---------------------------------------|--------------------------|----------------|-----------------------|----------------------|--|
| Invoice<br>Number | Invoice<br>Date | Description                                   | Due<br>Date                           | Original<br>Amount       | Amount<br>Paid | Discount<br>Available | Balance<br>Remaining |  |
| 1/17work          | 01/17/12        | 0150805710 prisoner hold door                 | 01/17/12                              | 125.00                   | .00            | .00                   | 125.00               |  |
|                   |                 | Vendor Total: TMON                            | NTGOMER                               | 1,179.75                 | .00            | .00                   | 1,179.75             |  |
| /endor: TOMS SV   | C T             | Tom's Service Center #3                       |                                       |                          | Nowe Control   |                       |                      |  |
| 7778              | 01/17/12        | 0150155920 sher veh repair                    | 01/17/12                              | 51.95                    | .00            | .00                   | 51.95                |  |
| /endor: U OF K    | ı               | Vendor Total: TOMS University of Kentucky     | SSVC                                  | 51.95                    | .00            | .00                   | 51.95                |  |
| J.Davis           | 01/17/12        | 0191005690 conf registration                  | 01/17/12                              | 80.00                    | .00            | .00                   | 80.00                |  |
| M.Moody           |                 | 0191005690 conf registration                  | 01/17/12                              | 80.00                    | .00            | .00                   | 80.00                |  |
| endor: ULS        | ı               | Vendor Total: U OF<br>Universal Linen Service | К                                     | 160.00                   | .00            | .00                   | 160.00               |  |
| Dec2011-ems       | 01/17/12        | 0151405780 ems linens                         | 01/17/12                              | 106.66                   | .00            | .00                   | 106.66               |  |
| /endor: USPOST    | ı               | Vendor Total: ULS                             |                                       | 106.66                   | .00            | .00                   | 106.66               |  |
| 1/17sheriff       | 01/17/12        | 0150155630 sheriff postage                    | 01/17/12                              | 88.00                    | .00            | .00                   | 88.00                |  |
| sher po box       |                 | 0150154450 sher po box rent                   | 01/17/12                              | 36.00                    | .00            | .00                   | 36.00                |  |
|                   |                 | Vendor Total: USPC                            | ST                                    | 124.00                   | .00            | .00                   | 124.00               |  |
| <b>T</b> 1        | h               | i   | Report Total:                         | Invoices                 |                |                       | 49,554.62            |  |
| These invoices a  | are on noid     |   | port rotari                           | Open Credits             |                |                       | .00                  |  |
|                   |                 |   |                                       | Less Discounts Available |                |                       | .00                  |  |
|                   |                 |   |                                       | Net Balance Due          |                |                       | 49,554.62            |  |

<sup>\*\*\*</sup> Report Options \*\*\*

Vendors: ALL

Invoice Dates: 01/17/2012 to 01/17/2012

Status: All Accounts: ALL

As Of: Current Date (01/13/2012)

<sup>\*\*\*</sup> End of Report \*\*\*

01/13/12 11:30AM

## Spencer County Fiscal Court Open Invoice Report

|                 |          | A   | s of January 1 | 3, 2012  | ASO    | ad I      | unid      |
|-----------------|----------|---|----------------|----------|--------|-----------|-----------|
| Invoice         | Invoice  |   | Due            | Original | Amount | Discount  | Balance   |
| Number          | Date     | Description                                       | Date           | Amount   | Paid   | Available | Remaining |
| Vendor: A&MOIL  |          | A & M Oil Company                                 |                |          |        |           |           |
| 1/18road        | 01/18/12 | 2 0261054550 road fuels                           | 01/18/12       | 1,859.59 | .00    | .00       | 1,859.59  |
|                 |          | Vendor Total: A&                                  | MOIL           | 1,859.59 | .00    | .00       | 1,859.59  |
| Vendor: AHP     |          | Air Hydro Power                                   |                |          |        |           |           |
| 9211224         | 01/18/12 | 2 0261054470 misc parts                           | 01/18/12       | 88.03    | .00    | .00       | 88.03     |
| Vendor: ARTSRE  | NTAL     | Vendor Total: AH<br>Art's Rental Equipment        | P              | 88.03    | .00    | .00       | 88.03     |
| 13-021184-02    | 01/18/12 | 0261054470 saw rental                             | 01/18/12       | 270.00   | .00    | .00       | 270.00    |
| Vendor: CCI     |          | Vendor Total: AR Carrier Concepts                 | TSRENTAL       | 270.00   | .00    | .00       | 270.00    |
| 25344           | 01/18/12 | 2 0261054470 cdl drugtesting                      | 01/18/12       | 65.00    | .00    | .00       | 65.00     |
|                 |          | Vendor Total: CC                                  | _              | 65.00    | .00    | .00       | 65.00     |
| Vendor: CEDARCE | REEK     | Cedar Creek Quarry LLC                            |                |          |        |           |           |
| 137986          | 01/18/12 | 0261054470 stone                                  | 01/18/12       | 1,702.16 | .00    | .00       | 1,702.16  |
| 138081          |          | 0261054470 stone                                  | 01/18/12       | 1,150.60 | .00    | .00       | 1,150.60  |
| 138082          | 01/18/12 |   | 01/18/12       | 3,453.67 | .00    | .00       | 3,453.67  |
| Vendor: DEERE   |          | Vendor Total: CEI John Deere Financial            | DARCREEK       | 6,306.43 | .00    | .00       | 6,306.43  |
| A48986          | 01/18/12 | 0261054470 stove piping                           | 01/18/12       | 59.91    | .00    | .00       | 59.91     |
| A54621          | 01/18/12 | 0261054470 airhose,switch                         | 01/18/12       | 96.89    | .00    | .00       | 96.89     |
| Vendor: FCFS    |          | Vendor Total: DEE<br>Fern Creek Farm Shop         | ERE            | 156.80   | .00    | .00       | 156.80    |
| 104239          | 01/18/12 | 0261054470 hose assembly                          | 01/18/12       | 25.00    | .00    | .00       | 25.00     |
| Vendor: HUBER   |          | Vendor Total: FCF<br>Huber Tire Inc.              | rs —           | 25.00    | .00    | .00       | 25.00     |
| 30-12169        | 01/18/12 | 0261054470 truck tires                            | 01/18/12       | 1,885.14 | .00    | .00       | 1,885.14  |
| 30-12171        | 01/18/12 | 0261054470 grader tire                            | 01/18/12       | 315.94   | .00    | .00       | 315.94    |
| Vendor: LFLW    |          | Vendor Total: HUE<br>Limestone Farm Lawn Worksite | BER            | 2,201.08 | .00    | .00       | 2,201.08  |
| 4035713         | 01/18/12 | 0261054470 hose fittings                          | 01/18/12       | 27.60    | .00    | .00       | 27.60     |
|                 |          | Vendor Total: LFL\                                | w              | 27.60    | .00    | .00       | 27.60     |
| Vendor: LOGANS  | 1        | Logan's   |                |          |        |           |           |
| 1/18road        | 01/18/12 | 0261055780 uniforms rent+coats                    | 01/18/12       | 1,013.45 | .00    | .00       | 1,013.45  |
| Vendor: LOWES   | l        | Vendor Total: LOG<br>Lowe's                       | ANS            | 1,013.45 | .00    | .00       | 1,013.45  |
| Dec2011-road    | 01/18/12 | 0261054470 rustoleum paint                        | 01/18/12       | 213.95   | .00    | .00       | 213.95    |
| Vendor: MHEQUIP | 1        | Vendor Total: LOW                                 | /ES            | 213 95   | .00    | .00       | 213.95    |
| C78411          | 01/18/12 | 0261054470 backhoe kit, straps                    | 01/18/12       | 109.00   | .00    | .00       | 109.00    |
| Vendor: MPC LLC | N        | Vendor Total: MHE<br>Marathon Petroleum Company   | QUIP           | 109.00   | .00    | .00       | 109.00    |

# Spencer County Fiscal Court Open Invoice Report As of January 13, 2012

| 11:30AM              | Spencer County Fiscal Court Open Invoice Report As of January 13, 2012 |  |          |          |        |           |                    |
|----------------------|--|--|----------|----------|--------|-----------|--------------------|
| Invoice              | Invoice  | 700  | Due      | Original | Amount | Discount  | Balance            |
| Number               | Date   | Description  | Date     | Amount   | Paid   | Available | Remaining          |
| 059327               | 01/18/12   | 0261054470 AE-90                                     | 01/18/12 | 105.39   | .00    | .00       | 105.39             |
| 155141               | 01/18/12   | 0261054470 AE-90 emulsion                            | 01/18/12 | 6,134.40 | .00    | .00       | 6,134.40           |
| 155141               | 01/10/12   |  | -        |          |        |           |                    |
| /endor: MWE          | 1  | Vendor Total: MPC L<br>Martin World Enterprises Inc. | LC       | 6,239.79 | .00    | .00       | 6,239.79           |
| 1/18road             | 01/18/12   | 0261055780 lights, phone cases                       | 01/18/12 | 299.71   | .00    | .00       | 299.71             |
|                      |  | Vendor Total: MWE                                    | -        | 299.71   | .00    | .00       | 299.71             |
| /endor: NAPA         | 1  | NAPA Auto Parts                                      |          |          |        |           |                    |
| Dec2011-road         | 01/18/12   | 0261054470 misc truck filters                        | 01/18/12 | 98.42    | .00    | .00       | 98.42              |
| /endor: PRESENT      | TATN F   | Vendor Total: NAPA<br>Presentation Solutions Inc.    | -        | 98.42    | .00    | .00       | 98.42              |
| 0054258-IN           | 01/18/12   | 0261054470 hi-refl sign materi                       | 01/18/12 | 519.90   | .00    | .00       | 519.90             |
| 550-1250-11 <b>4</b> | 01/10/12   | Vendor Total: PRESE                                  | -        | 519.90   | .00    | .00       | 519.90             |
| /endor: QUALITY:     | STN (  | Quality Stone & Ready Mix Inc.                       | -INTWITE | 019.50   | .00    |           |                    |
| Veridor. QUALITY     |  |  |          |          |        | 20        | 2 170 10           |
| 327948               | 01/18/12   | 0261054470 stockpile stone                           | 01/18/12 | 2,178.18 | .00    | .00       | 2,178.18<br>322.29 |
| 327949               | 01/18/12   | 0261054470 stockpile stone                           | 01/18/12 | 322.29   | .00    | .00       | 601.31             |
| 327950               | 01/18/12   | 0261054470 Johnson Ln stone                          | 01/18/12 | 601.31   |        |           |                    |
| /endor: TOTALTR      | UCK 7  | Vendor Total: QUALI<br>Total Truck Parts             | TYSTN    | 3,101.78 | .00    | .00       | 3,101.78           |
| 242154               | 01/18/12   | 0261054470 elect shift kit                           | 01/18/12 | 266.79   | .00    | .00       | 266.79             |
| 242863               | 01/18/12   | 0261054470 snowplow parts                            | 01/18/12 | 391.55   | .00    | .00       | 391.55             |
| 243480               | 01/18/12   | 0261054470 halogen lamp                              | 01/18/12 | 95.38    | .00    | .00       | 95.38              |
| 244138               | 01/18/12   | 0261054470 marker paint                              | 01/18/12 | 26.50    | .00    | .00       | 26.50              |
| 244424               | 01/18/12   | 0261054470 strobe beacon lites                       | 01/18/12 | 351.43   | .00    | .00       | 351.43             |
| 244425               | 01/18/12   | 0261054470 halogen worklamps                         | 01/18/12 | 286.14   | .00    | .00       | 286.14             |
| 246580               | 01/18/12   | 0261054470 hoses, fittings                           | 01/18/12 | 182.90   | .00    | .00       | 182.90             |
| 246712               | 01/18/12   | 0261054470 truck parts                               | 01/18/12 | 87.85    | .00    | .00       | 87.85              |
| 246887               | 01/18/12   | 0261054470 hose assembly                             | 01/18/12 | 211.28   | .00    | .00       | 211.28             |
| 247097               | 01/18/12   | 0261054470 fittings, insulator                       | 01/18/12 | 71.06    | .00    | .00       | 71.06              |
|                      |  | Vendor Total: TOTAL                                  | TRUCK    | 1,970.88 | .00    | .00       | 1,970.88           |
| /endor: TRASUP       | 7  | Fractor Supply                                       |          |          |        |           |                    |
| Dec2011-road         | 01/18/12   | 0261054470 hoses, fittings                           | 01/18/12 | 82.32    | .00    | .00       | 82.32              |
|                      |  | Vendor Total: TRASL                                  | JP       | 82.32    | .00    | .00       | 82.32              |
| endor: TRUCKPF       | RO 1   | TruckPro, Inc.                                       |          |          |        |           |                    |
| 0093175              | 01/18/12   | 0261054470 fin.charge                                | 01/18/12 | 10.94    | .00    | .00       | 10.94              |
| 063-0176640          | 01/18/12   | 0261054470 toggleswitch                              | 01/18/12 | 102.96   | .00    | .00       | 102.96             |
| 063-0176642          | 01/18/12   |  | 01/18/12 | 49.32    | .00    | .00       | 49.32              |
| 063-0177114          | 01/18/12   |  | 01/18/12 | 363.96   | .00    | .00       | 363.96             |
| 063-0177277          | 01/18/12   | 0261054470 grommet light mark                        | 01/18/12 | 33.00    | .00    | .00       | 33.00              |
| 063-0177506          | 01/18/12   | 0261054470 lights                                    | 01/18/12 | 50.00    | .00    | .00       | 50.00              |
| 063-0177508          | 01/18/12   | 0261054470 lights                                    | 01/18/12 | 16.99    | .00    | .00       | 16.99              |
| 063-0178009          | 01/18/12   | 0261054470 rim assembly                              | 01/18/12 | 505.80   | .00    | .00       | 505.80             |
| 063-0178017          | 01/18/12   | 0261054470 valvestems                                | 01/18/12 | 11.84    | .00    | .00       | 11.84              |
| 063-0178291          | 01/18/12   | 0261054470 capsules                                  | 01/18/12 | 37.00    | .00    | .00       | 37.00              |
|                      | 01/18/12   | 0261054470 lights                                    | 01/18/12 | 50.00    | .00    | .00       | 50.00              |

| Invoice<br>Number | Invoice<br>Date | Description                    | Due<br>Date   | Originai<br>Amount     | Amount<br>Paid | Available | Remaining |
|-------------------|-----------------|--------------------------------|---------------|------------------------|----------------|-----------|-----------|
| Vendor: TVILLE    | MACH            | Taylorsville Machining LLC     |               |                        |                |           |           |
| 1085              | 01/18/12        | 0261054470 drive shaft rebuild | 01/18/12      | 185.60                 | .00            | .00       | 185.60    |
|                   |                 | Vendor Total: TVILL            | EMACH         | 185.60                 | .00            | .00       | 185.60    |
| * These invoice   | o are on hold   |                                | Report Total: | Invoices               |                |           | 26,066.14 |
| These invoice     | es are on noid  |                                |               | Open Credits           |                |           | .00       |
|                   |                 |                                |               | Less Discounts Availab | le             |           | .00       |
|                   |                 |                                |               | Net Balance Due        |                |           | 26,066.14 |

<sup>\*\*\*</sup> Report Options \*\*\*

Vendors: ALL

Invoice Dates: 01/18/2012 to 01/18/2012

Status: All Accounts: ALL

As Of: Current Date (01/13/2012)

\*\*\* End of Report \*\*\*

## ADDITIONAL INVOICES AND TRANSFERS

### GENERAL FUND INVOICES/TRANSFERS

|                     |                 |  | 24.00   |
|---------------------|-----------------|--|---------|
| Kenisha Marshall    |                 | basketball referee, 1/7/2012                   | 24.00   |
| Cadeja Hayes        |                 | basketball referee, 1/7/2012                   | 24.00   |
| Samantha Barmore    |                 | basketball referee, 1/7/2012                   | 24.00   |
| Chris Dunbar        |                 | basketball referee, 1/7/2012                   | 20.00   |
| Mikelle Carpenter   |                 | basketball referee, 1/7/2012                   | 20.00   |
| Daniel Bell         |                 | basketball referee, 1/7/2012                   | 20.00   |
| Kenisha Marshall    |                 | basketball referee, 1/14/2012                  | 24.00   |
| Cadeja Hayes        |                 | basketball referee, 1/14/2012                  | 24.00   |
| Samantha Barmore    |                 | basketball referee, 1/14/2012                  | 24.00   |
| Daniel Bell         |                 | basketball referee, 1/14/2012                  | 16.00   |
| Chris Dunbar        |                 | basketball referee, 1/14/2012                  | 20.00   |
| Derek Bottoms       |                 | basketball referee, 1/14/2012                  | 15.00   |
| Ronnie Hahn         |                 | basketball referee, 1/14/2012                  | 20.00   |
| Trey Wyatt          |                 | basketball referee, 1/14/2012                  | 10.00   |
| Spencer County Cle  | rk              | nuisance mowings liens                         | 130.00  |
| Lowry Brown         |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Gordon Deapen       |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Paul Daugherty      |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Nathan Lawson       |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Cara Lewis          |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Orval Snider        |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Anthony Travis      |                 | zoning meeting, 1/5/2012                       | 60.00   |
| Gary Woods          |                 | zoning meeting, 1/5/2012                       | 60.00   |
| KMCA                | legislative tra | ining day registration, H.Judd & L.Hesselbrock | 100.00  |
| Construction Book I | Express         | 2 building/electrical inspector code books     | 139.50  |
| Frank Nix Flooring  | 80.EXT.03.2     | sheriff office carpet installation             | 450.03  |
| GD Computer         |                 | sheriff computers labor                        | 402.00  |
|                     |                 | co clerk computers labor                       | 150.00  |
|                     |                 | zoning computers labor                         | 225.00  |
|                     |                 | ems computers labor                            | 112.50  |
| GD Computer         |                 | zoning computer moniter                        | 239.00  |
| •                   |                 | computer for sheriff dep Reesor                | 750.00  |
| Salt River Electric |                 | mainten bdg utilities                          | 245.17  |
|                     |                 | animal bldg utilities                          | 81.72   |
|                     |                 | ems bldgs utilities                            | 236.40  |
|                     |                 | recycling bldg utilities                       | 78.02   |
|                     |                 | parks utilities                                | 452.24  |
| Kentucky Utilities  |                 | sheriff utilities                              | 192.87  |
| •                   |                 | occtax bldg utilities                          | 78.80   |
|                     |                 | zoning bldg utilities                          | 299.94  |
|                     |                 | courthouse utilities                           | 1216.41 |
|                     |                 | annex utilities                                | 634.73  |
|                     |                 | coroner/jailer utilities                       | 58.89   |
| AT&T Wireless       |                 | misc co cellphones, activations & fees         | 3688.08 |
|                     |                 |  |         |

Transfer \$4700 to 019100307S (sheriff audits) from 0192009990 (reserves for transfer) Transfer \$200 to 015310570 (public advocate programs) from 0192009990 (reserves for transfer)

#### ROAD FUND INVOICES/TRANSFERS

Salt River Electric road dept utilities 443.21
AT&T Wireless road cellphones, activations & fees 596.24

Transfer \$22,000 to 0261051430 (road laborers) from 0261054410 (new equipment)

Transfer \$20,000 to 0261051430 (road laborers) from 0261054470 (materials/supplies)

| Cash Balances: | General Fund              | Road Fund    | Jail Fund   |
|----------------|---------------------------|--------------|-------------|
| 1/21/2011      | \$828,900.87              | \$511,292.38 | \$27,542.11 |
| 2/4/2011       | \$978,035.66              | \$484,392.42 | \$20,627.48 |
| 3/31/2011      | \$841,830.10              | \$404,228.12 | \$23,928.31 |
| 4/29/2011      | \$1,059,396.34            | \$346,310.60 | \$ 7,284.73 |
| 5/13/2011      | \$1,074.285.25            | \$533,786.82 | \$27,642.12 |
| 6/30/2011      | \$668,476.49              | \$372,349.04 | \$45,109.09 |
| 7/29/2011      | \$925,644.65              | \$380,871.59 | \$87,502.06 |
| 8/31/2011      | \$733,625.71              | \$909,239.71 | \$67,146.34 |
| 9/23/2011      | \$685,293.09              | \$916,249.99 | \$44,055.30 |
| 10/31/2011     | \$777,421.50              | \$827,015.56 | \$40,783.68 |
| 11/30/2011     | \$1,403,138.79            | \$706,833.63 | \$22,379.02 |
| 12/27/2011     | \$1,536,150.31            | \$570,923.05 | \$26,768.49 |
| 1/13/2012      | \$1,419,414.37*less taxes | \$523,987.94 | \$22,114.43 |
|                |                           |              |             |

- On the motion of Esq. Goodlet, seconded by Esq. Judd, with all members present voting "Aye", it is hereby ordered to approve the expenditures for all bills and transfers.
- 2. Zoning, readings, and recommendations from Julie Sweazy:

Ms. Sweazy read the first reading of a zoning application for Michael Marksbury to rezone 5.43 acres from Ag-1 to R-3 located at 4630 Gray's Run Road. Ms. Sweazy reported that the Planning and Zoning Commission voted to recommend the zoning request.

## 3. County Farm:

The County currently owns a farm that is rented to Mr. Tinsley. Discussion ensued as to what direction to take in the rental of the farm.

On the motion of Esq. Moody, seconded by Esq. Davis, with all members
present voting "Aye" it is hereby ordered to advertise for bids on leasing
the farm for one (1) year with the option to renew the lease for a two (2)
year period.

#### 4. Recommendations for Flex Funds:

|                 | NTY NAME: SPENCER OMMENDED BY: TODD BURCH, FOREM | AN             |                   | TODAY   | "S DATE:/_                   | _/20       |
|-----------------|--|----------------|-------------------|---|------------------------------|------------|
| PRIORITY<br>NO. | ROAD NAME  | ROAD<br>NUMBER | TYPE OF PROJECT   | LOCATION OF PROJECT (WHERE THE PROJECT BEGINS AND ENDS)   | LENGTH<br>(MI) OF<br>PROJECT | EST COS    |
| 1               | Veech Road                                       | CR 1139        | BIT.<br>RESURFACE | BEGIN AT: Intersection of Veech Rd and Old Heady Road  END AT: 4910' to end of county maintenance' width              | 0.934                        | \$37,694.0 |
| 2               | Goose Creek Court                                | CR 1123        | BIT.<br>RESURFACE | BEGIN AT: intersection of Goose Creek Rd and Goose Creek Ct  END AT: End of county maintenance' width                 | 0.531                        | \$37,658.7 |
| 3               | Woodland Hills Drive                             | CR 1149        | BIT.<br>RESURFACE | BEGIN AT: State Road 44W  END AT: end of county maintenance' width  | 0.833                        | \$20,010.2 |
| 4               | Washburn Lane                                    | CR 1128        | BIT.<br>RESURFACE | BEGIN AT: Intersection of Chatman Lane and Washburn Lane  END AT: intersection of Washburn Ln & Hochstrasser Rd'width | 0.471                        | \$16,332.  |
| 5               | Max Rouse Road                                   | CR 1095        | BIT.<br>PATCHING  | BEGIN AT: 0.30mi from US31E  END AT: 0.40mi from US31E'width  | 334 feet                     | \$3,230.0  |
| 6               | Featherbed Hollow Road                           | CR1155         | BIT.<br>RESURFACE | BEGIN AT: 0.80mi from State Road 1060  END AT: 137' past starting pointwidth  | 137 feet                     | \$1,360.0  |
| 7               | Brashears Creek Road bridge #1                   | CR 1001        | BIT.<br>RESURFACE | BEGIN AT: 1.1mi from State Road 55N  END AT: 90' past last approach'width   | 165 feet                     | \$2,125.0  |
| 8               | Brashears Creek Road                             | CR 1001        | BIT.<br>RESURFACE | BEGIN AT: 2.0ml from State Road 55N  END AT: 73' past starting point'width  | 73 feet                      | \$680.00   |
| 9               | Brashears Creek Road bridge #2                   | CR 1001        | BIT.<br>RESURFACE | BEGIN AT: 1 mile on Brashears from Fairgrounds Road intersection END AT:  | 130 feet                     | \$1,955.0  |
|                 |  |                |                   | BEGIN AT: END AT:   |                              |            |
|                 |  |                |                   | NOTE: Mill ends NOT included in project pricing, add \$6125   |                              | \$6,125.0  |

On the motion of Esq. Davis, seconded by Esq. Moody, with all members present voting "Aye, it is hereby ordered to approve the expenditure of the Flex Funds.

# 5. Request for EMS supplies:



QUOTATION

Quote Number: 310169 Quote Date: Jan 11, 2012 Page: 1

PO BOX 550773 Jacksonville FL 32255 PH: 800-933-7334 FAX: 877-367-7759

www.quadmed.com

Quoted To:

SPENCER CTY EMS
P.O. BOX 397

TAYLORSVILLE, KY 40071

SPENCER COUNTY EMS 44 SPEARS DRIVE TAYLORSVILLE, KY 40071

| Customer ID | Good Thru | Payment Terms | Sales Rep |
|-------------|-----------|---------------|-----------|
| SPENCER     | 2/10/12   | Net 30 Days   | BF        |

| Quantity | Item     | Description                    | Unit Price | Amount |
|----------|----------|--------------------------------|------------|--------|
| 1.00     | EGL-5211 | NDEX NITEHAWK MD50/BX 20BX/CS  | 119.00     | 119.00 |
| 1.00     | EGL-5212 | NDEX NITEHAWK LG50/BX 20BX/CS  | 119.00     | 119.00 |
| 50.00    | EDI-3242 | AMSINO EXT. SET 6", 2 Y #606   | 1.35       | 67.5   |
| 50.00    | EAW-2012 | PARTIAL NON-REBR. ADULT W/7'   | 0.98       | 49.0   |
| 2.00     | EDI-3002 | IV CATH, TERUMO, 18GA, 50/BX   | 39.19      | 78.3   |
| 2.00     | EDI-3003 | IV CATH, TERUMO, 20GA, 50/BX   | 39.19      | 78.3   |
| 20.00    | EDI-3116 | POSITRACE 30/PCH 1870-030      | 5.15       | 103.0  |
| 10.00    | EAW-2220 | SUCTION CANISTER 1200CC GREEN  | 2.89       | 28.9   |
| 1.00     | EIC-5448 | BIOHAZ BAGS 24X24 1.2MIL 500/C | 89.99      | 89.9   |
|          |          |                                |            |        |
|          |          |                                | Subtotal   | 733.15 |
|          |          |                                | Sales Tax  |        |
|          |          |                                | FREIGHT    | 0.00   |
|          |          |                                | TOTAL      | 733.15 |

- On the motion of Esq. Davis, seconded by Esq. Goodlet, with all members present voting "Aye", it is hereby ordered to expend the funds for the requested EMS supplies.
- 6. Elevator maintenance proposals from Otis and Abell Elevator:



285851

INVOICE

CUSTOMER NO.

DATE

INVOICE NO.

12/20/11

CLOØ55ØØ112

AMOUNT DUE ON SERVICE CONTRACT: 3,585.12

Enclose This Coupon With Your Payment. OTIS ELEVATOR COMPANY

Mail payment to:

<u> Մուդելիդիկիկիկությունիկիկինուկինորությենն</u>

OTIS ELEVATOR COMPANY P.O. BOX 905454 CHARLOTTE 28290-5454

MB 01 025755 04030 B 105 A SPENCER COUNTY COURTHOUSE

12 MAIN STREET P.O. BOX 397 TAYLORSVILLE

KY 40071-0397

վինիկին ՄբՈՒլի վերի ինկեր աննկան անագործություն

PLEASE SEND CORRESPONDENCE TO YOUR LOCAL OFFICE AS SHOWN BELOW

OCL005500112 0000358512 9

INVOICE

DETACH RETURN DOCUMENT ALONG PERFORATION

OTIS ELEVATOR \*\* SERVICE CONTRACT CHARGES \*\*

> CUSTOMER NO. 285851

DATE 12/2Ø/11 INVOICE NO.

CLOØ55ØØ112

BUILDING CLO418181 SPENCER COUNTY COURTHOUSE CONTRACT CLO05500

SERVICE FROM 01/01/12 TO 12/31/12 ADVANCED BILLING DISCOUNT- 3.00%

TOTAL CURRENT CHARGES DUE

3,696.00 110.88-

31.59

- - - PRICE ADJUSTMENT - - -

IN ACCORDANCE WITH THE PROVISION FOR THE ADJUSTMENT OF PRICE AS SET FORTH IN THE CONTRACT ENTERED INTO BETWEEN US FOR THE SERVICE OF ELEVATOR EQUIPMENT: THE FORMER PRICE OF

293.98 HAS BEEN ADJUSTED AS INDICATED BELOW BASED UPON THE CHANGES THAT HAVE OCCURED IN THE ELEVATOR EXAMINERS' COST AND IN MATERIAL INDEX BETWEEN NOVEMBER, 2010 AND NOVEMBER, 2011. THE ADJUSTED PRICE BECOMES EFFECTIVE JANUARY 01, 2012 AND SHALL REMAIN IN EFFECT UNTIL DECEMBER 31, 2012 WHEN IT WILL BE SUBJECT TO ADJUSTMENT.

CLAUSE 1 - BASED ON CHANGES IN PRODUCER METALS AND METAL PRODUCTS COMMODITY INDEX: (C)=B/A

FORMER INDEX CURRENT INDEX RATIO OF CHANGE FORMER MATERIAL CURRENT MATERIAL 212.9000 222.7000 104.60310

(B)

30.20 CLAUSE 2 - BASED ON CHANGES IN ELEVATOR EXAMINERS' HOURLY COST:

(A) (B) (C)=B/A(D) (E)=C\*D FORMER CURRENT RATIO OF FORMER CURRENT EXAMINERS' COST EXAMINERS' COST CHANGE LABOR LABOR 65.8515 69.0036 104.78668 263.78 276.41

> LESS DISCOUNT AMOUNT OF 9.24 298.76 NET AMOUNT/MO YOUR NEW INVOICE AMT 3,585.12 TOTAL

(D)

FOR ANY QUESTIONS CONCERNING THIS INVOICE, CONTACT OTIS AT: 1-502-491-3636 OR WRITE OTIS ELEVATOR 1901 PRODUCTION DRIVE LOUISVILLE KY 40299 PAYMENT DUE UPON RECEIPT-PLEASE PAY PROMPTLY

WE CERTIFY THAT THE GOODS WERE PRODUCED IN COMPLIANCE WITH ALL APPLICABLE REQUIREMENTS OF SECTIONS 6. 7 AND 12 OF THE FAIR LABOR STANDARDS ACT, AS AMENDED, AND OF REGULATIONS AND ORDERS OF THE UNITED STATES DEPARTMENT OF LABOR ISSUED UNDER SECTION 14 HEREOF. OVERDUE PAYMENTS SHALL BEAR AN INTEREST CHARGE ON THE OVERDUE AMOUNT CALCULATED FROM THE PAYMENT DUE DATE OF THE INVOICE AT THE RATE OF ONE AND ONE HALF PERCENT (1.5%) PER MONTH OR THE MAXIMUM RATE ALLOWED BY APPLICABLE LAW, WHICHEVER IS LESS.

\* 0257556 1/1

(A)

Page 1 of 1

308.00 PER MO



1256 Logan Street Louisville, KY 40204 866-670-3251

bell Elevator International, Inc.

Abell Lift Systems, LLC

bell Technology Systems, LLC

bell Information Systems, LLC

January 10, 2012

Spencer County Government P.O. Box 397 Taylorsville, KY 40071

Attn: Bill Karrer

Re: Elevator Maintenance @ 2 West Main Street

Abell Elevator International, Inc. (established in 1910) is a veteran owned small business specializing in maintaining, manufacturing, installing, repairing and upgrading elevators, wheelchair lifts, and other types of vertical transportation.

Our owners and field personnel have over 160 years combined elevator experience. We have extensive experience as it relates to elevator maintenance, repair, modernizations, and installations.

We have representatives that sit on the board of the A17.1 (American Society of Mechanical Engineers) Codes and Standards committee, the Maintenance committee, the Existing Installation committee, and the Inspectors committee.

Several of our field employees (and all managers) are (QEI) Qualified Elevator Inspectors certified by the National Association of Elevator Safety Authorities and (CET) Certified Elevator Technicians certified by the National Association of Elevator Contractors. All field employees and managers have received certifications in OSHA training and receive continuing education training weekly.

We are very flexible with our maintenance control programs and can customize our agreements to meet particular needs. We offer savings for contracts paid in advance.

Our Remote Elevator Monitoring (REM) Maintenance Control Program is a full maintenance contract which includes maintenance visits after 3,000 up high speed runs (a minimum of two maintenance visits per year).

Our Full Maintenance Control Program includes regular and systematic maintenance visits lubrication of all moving parts (in accordance with manufacturers guidelines), cleaning and properly lubricating all door equipment, hoistway equipment, motor bearings, and guide lubricators,



1256 Logan Street Louisville, Ky 40204 (502) 634-3350 Fax: (502) 636-9291 cleaning of the machine room, car top and pit, inspection of all equipment, and replacement of all parts due to normal wear and tear (at no cost to you). Service calls during normal working hours, and performance of the required annual no load safety test are also included at no extra cost.

Our Limited Maintenance Control Program includes regular and systematic maintenance visits (up to 12 visits per year) lubrication of all moving parts, cleaning and properly lubricating all door equipment, hoistway equipment, motor bearings, and guide lubricators, cleaning of the machine room, car top and pit, and inspection of all equipment. The required annual no load safety test is also included at no extra cost.

Should the price of a service call not be included in your contract due to vandalism, acts of God, overtime, safety tests, etc, our current labor rates are as follows:

| 0 | One man at regular time | = | \$135.00 |
|---|-------------------------|---|----------|
| 0 | One man on overtime     | = | \$210.00 |
| 0 | Mileage                 | = | \$.75    |

I have listed a few of our current customers as references for your review.

| Mussellman Hotels (Louisville, KY)    | contact: Tom Hillman     | 502-836-5007 |
|---------------------------------------|--------------------------|--------------|
| State of Kentucky                     | contact: Theresa Smalley | 502-564-2788 |
| LG & E                                | contact: Bill Bryant     | 502-933-6578 |
| Keller Development (Ft. Wayne, IN.)   | contact: Larry Keller    | 260-497-9000 |
| Kenneth Simpson Const (Franklin, KY.) | contact: Joey Uhl        | 270-552-7181 |

We appreciate you taking the time to review this information and look forward to the opportunity of surveying your elevator(s) and providing you with a maintenance program that will ensure safe and reliable elevator operation, quality service and excellent customer service.

If I can be of any assistance please feel free to contact me at 866-670-3251 ext. 123.

Sincerely,

Vic Spadafora



1256 Logan Street Louisville, KY 40204 866-670-3251

bell Elevator International, Inc

Abell Lift Systems, LLC

bell Technology Systems, LLC

bell Information Systems, LLC



1256 Logan Street Louisville, Ky 40204 (502) 634-3350 Fax: (502) 636-9291

and abollinternational com

# ABELL ELEVATOR INTERNATIONAL, INCORPORATED MAINTENANCE CONTROL PROGRAM PAGE 1 OF 4

January 10, 2012

Spencer County Government P.O. Box 397 Taylorsville, KY 40071

Location: 2 West Main Street-State #16122- (1) Otis 3 stop hydro

We propose to render maintenance described on the above unit.

TERMS: The Term of this Contract will be for five (5) years beginning on the commencement date listed on the back page. The contract will automatically be renewed at the end of the three year term for an additional one year term unless terminated by either party by giving written notice to the other party at least ninety (90) days prior to the end of the current term. Notice shall be sent by certified mail, return receipt requested.

MAINTENANCE: Abell Elevator will periodically and systematically service your elevator equipment using trained personnel directly employed and supervised by us. These services will include lubrication, adjustment, cleaning, and if in our opinion conditions warrant, repair or replacement of the following parts:

- Machine, worms, gears, thrust bearings, drive sheaves, hoist ropes, drive sheaves shaft bearings, brake pulleys, brake coils, contacts, linings and component parts.
- Motor and motor generators, motor windings, rotating elements, commutators, brushes, brush holders and bearings.
- Pump, pump motors, operating valves, valve motors, leveling valves, exposed piping.
- Controllers, selectors and dispatching equipment, relays, solid state components, transducers, resistors, condensers, power amplifiers, transformers, contacts, leads, dashpots, selector tapes, and mechanical and electrical driving equipment, wiring, signals and position indicating equipment.
- Door operator, car door contacts, door protective devices, load weighing
  equipment, car frames, car safety mechanisms, car guide shoes, including gibs
  or rollers. Hoistway door interlocks and hangars, bottom door guides and
  auxiliary door closing devices.
- Governors, governor sheaves and shaft assemblies, governor ropes, bearings
  contacts and governor jaws, counterweight buffers, car and counterweight guide
  rails, top and bottom limit switches, governor tension sheave assemblies,
  compensating sheave assemblies, counterweight and counterweight guide shoes
  including rollers or gibs.
- Make regular and systematic maintenance visits.
- Provide regular time call back service.
- Perform code required annual no load safety tests. Abell Elevator International
  will exercise caution and care while performing this test; however we will not
  assume any responsibility for damage to the building or equipment while
  performing this test, as this test imposes greater stress on the equipment than
  during normal operation.

# ABELL ELEVATOR INTERNATIONAL, INCORPORATED MAINTENANCE CONTROL PROGRAM PAGE 2 OF 4

- Report immediately any condition, which may indicate the need for correction before the next regular maintenance visit and provide updated and current original equipment wiring diagrams, operation and maintenance manuals, and proprietary diagnostic equipment if required.
   The following equipment and items are not included in this contract: Refinishing or replacing hoistway doors, hoistway fascia, door sills and cab or renewing the flooring in the cab. We are not responsible for replacement or repairs to cab lighting fixtures, emergency light/ bell systems ballasts or cab lighting bulbs, underground piping, hydraulic cylinders or plungers, hydraulic oil, cylinder packing, smoke detectors or communication systems, obsolete or retired parts or components, proprietary equipment, including but not limited to electronic assemblies, software, and technical information.
- 3. The parties hereto recognize that with the passage of time, equipment technology and designs will change. We shall not be required to install new attachments or improve the equipment or operation from those conditions existing as of the effective date of this agreement. We have the responsibility to make only those adjustments, repairs or replacements required under this agreement which are due to ordinary wear and tear and are disclosed to be reasonably necessary by our review. You agree to accept our judgment as to the means and methods to be used for any corrective work. We shall not be required to make adjustments, repairs or replacements necessitated by any other cause including but not limited to, obsolescence, proprietary controls, accidents, vandalism, negligence, misuse of the equipment, or Acts of God. If adjustments, repairs, or replacements are required due to such causes, you agree to pay us an extra to this agreement for such work at our regular billing rates.

This agreement becomes void if recommended repair of critical safety deficiencies are not performed. These recommendations may be from the Jurisdictional Authority, Insurance Companies, Abell Elevator International or any other authority. You agree that you will not permit others to make changes, adjustments, additions, repairs or replacements to the equipment. 4. Pay in addition to the price quoted any Federal, State or Municipal sales or excise taxes in whatever form they may be enacted now or in the future.

- 5. We will perform all work during regular working hours of our regular working days (Monday through Friday 8:00 am-4:30pm) unless other wise stated. If for any reason you later request examinations, adjustments or repairs be made on overtime, you agree to pay the difference between regular time and overtime labor at our regular billing rates.
- 6. We are to be granted free access to and the free use of the elevator equipment at any time during business hours that is mutually agreeable.
- 7. We shall not be required to make safety tests or install new attachments as recommended or directed by insurance companies or government, state, municipal or other authorities.
- 8. Nothing in this Agreement shall be construed to mean that Abell Elevator International or its subsidiaries, officers, directors, agents or employees (herein collectively referred to as "affiliates") assume any liability for damages or otherwise on account of accidents to persons or property (including but not limited to accidents arising or resulting from the overloading and/or improper loading of any elevator or other device covered by this contract beyond its rated capacity). You shall be solely responsible for supervising the use of the equipment and you shall provide whatever attendant personnel, warning signs and other controls and cautions that may be required or desirable to insure safe operation. You shall at all times be solely liable for the operation of the equipment and you shall indemnify, protect and save harmless Abell Elevator International and its affiliates from liabilities, losses and claims of any kind or nature imposed on, incurred by, or asserted against Abell Elevator International or its affiliates arising out of the operation of the equipment except those directly due to the negligence of Abell Elevator International.

#### ABELL ELEVATOR INTERNATIONAL, INCORPORATED MAINTENANCE CONTROL PROGRAM PAGE 3 OF 4

- 9. Neither Abell Elevator International nor its affiliates shall be required to make adjustments, repairs or replacements necessitated by any other cause including but not limited to, obsolescence, (defined as parts, components, or equipment either 20 or more years from original installation, or no longer available from the original equipment manufacturer, proprietary controls or for any loss, damage, detention or delay caused by accidents, strikes, lockouts, material shortages or by any other cause which is beyond its reasonable control, or in any event, for incidental or consequential damages. Abell Elevator International shall not be liable for any work, service or material other than that specifically mentioned herein.
- 10. This agreement is not transferable and becomes void upon sale of the elevator equipment described in this proposal. In the event of termination, you will surrender immediately your copy of this agreement. Unilateral termination of this agreement by you will result in substantial and significant loss and damage to Abell Elevator International, Inc. since the extent of any such loss or damage cannot be accurately ascertained with any degree of certainty, both parties to Agreement specifically acknowledge and agree that any unauthorized or unilateral termination hereof by you shall result in payment of liquidated damages to ABELL ELEVATOR INTERNATIONAL, INC. in the amount of twenty-two percent (22%) of the total contract price for full term hereof.
- 11. The maintenance price quoted in this proposal is subject to yearly reconsideration and adjustment based on the cost of labor and material for the month in which the anniversary date falls.
- 12. Abell Elevator International, Inc. retains the ownership of the Electronic Monitoring Interface and retains the rights to enter the premises at any time to remove this device. It's the Owner's responsibility to supply any proprietary wiring diagrams, software or hardware that may be needed.
- 13. This proposal, when accepted by you and approved by an executive officer of Abell Elevator International shall constitute the contract between us and all prior representation or agreements are superseded.
- 14. The Elevator Controller System is interfaced with an Electronic Counter or a Micro Processor which continually monitors the elevator usage and provides a count on the number of high speed runs in the up direction. We will make maintenance visits based on 19,200 high speed runs in the up direction or every six months whichever comes first.
- 15. Possession or control of the Equipment shall remain with the Purchaser, and the Purchaser shall retain its normal responsibility and liability as Owner, Possessor, or Custodian of the Equipment. The Purchaser agrees to at all times to carefully monitor the Equipment and its use and, in the event of the malfunction, operation problem, or dangerous condition, to immediately remove the unit from service, erect barriers and post warnings to prevent use of Equipment, and promptly notify Abell using the Abell 24/7 emergency number.
- 16. Abell hereby disclaims responsibility for accidents, injuries or malfunctions related to misuse of the Equipment or vandalism, or for obsolescence or other causes beyond our control, of for Equipment failures not detectable upon normal service or otherwise not found to be the result of Abell's specific negligent act or omission.
- 17. Abell will in no event be liable for special, indirect, incidental, or consequential damages.

#### ABELL ELEVATOR INTERNATIONAL, INCORPORATED MAINTENANCE CONTROL PROGRAM PAGE 4 OF 4

#### YOU AGREE TO:

Pay monthly in advance the sum of \$80.00 for 24/7 Electronic Interface Monitoring. There will be an additional fee of One Cent (.01) per high speed run in the up direction which is metered by the Electronic Counter/Micro Processor interface.

The additional fee for the \$.01 high speed runs will be billed semi-annually if less then 3000 Up High Speed Runs am above will be billed monthly.

If you choose to pay the monthly Monitoring Fee annually in advance a 2% discount off the base monthly monitoring fee can be applied.

Monthly Base price with up starts not to exceed the fixed price of \$95.00.

Nonpayment by you of any monies owed under this agreement shall result in the accrual of interest on the delinquent monies at the maximum rate allowable by law. Time is of the essence.

Note: Actual Monthly Billing will be "Usage Based" on <u>24/7 Electronic Monitoring of the actual usage of your equipment as approved by the A17.1 American Society of Mechanical Engineers and State Elevator Code Statues either by an Electronic Counter or a 24/7 Remote Monitoring Interface.</u>

|   | TRACT EFFECTIVE/ MENCEMENT DATE:/ |                   |  |  |  |  |  |
|---|-----------------------------------|-------------------|--|--|--|--|--|
| x | Customer Signature                | //                |  |  |  |  |  |
|   | Print Name Title                  |                   |  |  |  |  |  |
|   | Company                           |                   |  |  |  |  |  |
|   | Accepted By Abell Eleva           | tor International |  |  |  |  |  |
| X |                                   | //_               |  |  |  |  |  |
|   | Abell Elevator International Inc. | DATE              |  |  |  |  |  |
|   | Print Name                        | Title             |  |  |  |  |  |

- On the motion of Judge Executive Karrer, seconded by Esq. Judd, with all present voting "Aye", it is hereby ordered to enter into a contract for elevator maintenance with Abell Elevator.
- Quarterly financial report: period ending 12/31/2011. Informational only,
   no action taken .

#### Financial Cover Sheet - Fiscal Year to Date: 12/31/2011

Spencer County Treasurer

|                           | GENERAL        | ROAD           | JAIL         |        |        |        | TOTALS         |
|---------------------------|----------------|----------------|--------------|--------|--------|--------|----------------|
| RECEIPTS                  | \$3,090,054.62 | \$1,384,422.68 | \$154,335.62 | \$0.00 | \$0.00 | \$0.00 | \$4,628,812.92 |
| DISBURSMENTS              | \$1,579,373.51 | \$825,378.11   | \$137,175.00 | \$0.00 | \$0.00 | \$0.00 | \$2,541,926.62 |
| CASH BALANCE              | \$1,510,681.11 | \$559,044.57   | \$17,160.62  | \$0.00 | \$0.00 | \$0.00 | \$2,086,886.30 |
| TOTAL ENCUMBERANCES       | \$133,842.37   | \$156,430.00   | \$14,455.95  | \$0.00 | \$0.00 | \$0.00 | \$304,728.32   |
| UNENCUMBERED CASH BALANCE | \$1,376,838.74 | \$402,614.57   | \$2,704.67   | \$0.00 | \$0.00 | \$0.00 | \$1,782,157.98 |
|                           |                |                |              |        |        |        |                |
| BANK BALANCE              | \$1,530,640.35 | \$567,077.56   | \$21,937.04  | \$0.00 | \$0.00 | \$0.00 | \$2,119,654.95 |
| DEPOSITS IN TRANSIT       | (\$3,345.32)   | \$0.00         | \$0.01       | \$0.00 | \$0.00 | \$0.00 | (\$3,345.31)   |
| LESS OUTSTANDING CHECKS   | \$16,613.92    | \$8,032.99     | \$4,776.43   | \$0.00 | \$0.00 | \$0.00 | \$29,423.34    |
| INVESTMENTS               | \$0.00         | \$0.00         | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00         |
| ENDING CASH BALANCE       | \$1,510,681.11 | \$559,044.57   | \$17,160.62  | \$0.00 | \$0.00 | \$0.00 | \$2,086,886.30 |
|                           |                |                |              |        |        |        |                |

TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE.

(SIGNED) TO A JOURNAL (SIGNED) COUNTY TREASURER

DATE 1/2/12

Thursday, January 12, 2012

Page 1 of 1

**Fund Receipts Report** 

Spencer County Treasurer

| ACCT CODE       | DESC              | ORIGINAL<br>BUDGET EST | AMENDMENT    | QUARTER 1    | QUARTER 2    | QUARTER 3 | QUARTER 4 | TOTAL<br>RECEIPTS | UNDER/(OVER<br>BUDGET       |
|-----------------|-------------------|------------------------|--------------|--------------|--------------|-----------|-----------|-------------------|-----------------------------|
| Fund # 01       | GENERAL           |                        |              |              |              |           |           |                   |                             |
| 14101           | REAL PROPERTY     | \$775,000.00           | \$0.00       | \$651.00     | \$714,187.47 | \$0.00    | \$0.00    | \$714,838.47      | \$60,161.53                 |
| 14102           | PERSONAL PROPE    | \$60,000.00            | \$0.00       | \$0.00       | \$20,896.74  | \$0.00    | \$0.00    | \$20,896.74       | \$39,103.26                 |
| 14103           | MOTOR VEHICLE     | \$105,000.00           | \$0.00       | \$31,971.59  | \$24,810.04  | \$0.00    | \$0.00    | \$56,781.63       | \$48,218.37                 |
| 14104           | DELINQUENT PRO    | \$10,000.00            | \$0.00       | \$17,147.47  | \$967.42     | \$0.00    | \$0.00    | \$18,114.89       | (\$8,114.89)                |
| 14130           | BANK FRANCHISE    | \$20,000.00            | \$0.00       | \$0.00       | \$20,862.90  | \$0.00    | \$0.00    | \$20,862.90       | (\$862.90)                  |
| 14134           | OCCUPATIONAL L    | \$350,000.00           | \$0.00       | \$99,158.31  | \$89,608.41  | \$0.00    | \$0.00    | \$188,766.72      | \$161,233.28                |
| 14135           | DEED TRANSFERS    | \$48,000.00            | \$0.00       | \$11,855.52  | \$10,896.49  | \$0.00    | \$0.00    | \$22,752.01       | \$25,247.99                 |
| 14137           | INSURANCE PREM    | \$600,000.00           | \$0.00       | \$164,890.33 | \$170,156.18 | \$0.00    | \$0.00    | \$335,046.51      | \$264,953.49                |
| 14138           | TRANSIENT ROO     | \$5,000.00             | \$0.00       | \$3,107.67   | \$2,759.87   | \$0.00    | \$0.00    | \$5,867.54        | (\$867.54)                  |
| 14140           | 911 TELEPHONE     | \$110,000.00           | \$0.00       | \$25,248.75  | \$24,859.46  | \$0.00    | \$0.00    | \$50,108.21       | \$59,891.79                 |
| 14210           | LIEU OF TAXES     | \$10,700.00            | \$0.00       | \$0.00       | \$0.00       | \$0.00    | \$0.00    | \$0.00            | \$10,700.00                 |
| 14401           | BUSINESS NET PR   | \$40,000.00            | \$0.00       | \$9,682.20   | \$8,981.36   | \$0.00    | \$0.00    | \$18,663.56       | \$21,336.44                 |
| 14402           | ALCOHOLIC LIS.F   | \$4,500.00             | \$0.00       | \$225.00     | \$80.00      | \$0.00    | \$0.00    | \$305.00          | \$4,195.00                  |
| 14407           | PLANNING & ZON    | \$50,000.00            | \$0.00       | \$8,558.06   | \$6,582.64   | \$0.00    | \$0.00    | \$15,140.70       | \$34,859.30                 |
| 14411           | IMPACT FEES       | \$3,000.00             | \$0.00       | \$0.00       | \$0.00       | \$0.00    | \$0.00    | \$0.00            | \$3,000.00                  |
| 14416           | INSPECTION FEES   | \$40,000.00            | \$0.00       | \$6,058.00   | \$5,238.00   | \$0.00    | \$0.00    | \$11,296.00       | \$28,704.00                 |
| 14417           | CABLE TV FRANC    | \$14,000.00            | \$0.00       | \$3,891.27   | \$3,891.27   | \$0.00    | \$0.00    | \$7,782.54        | \$6,217.46                  |
| 14418           | SOLID WASTE FRA   | \$80,000.00            | \$0.00       | \$21,318.35  | \$22,010.02  | \$0.00    | \$0.00    | \$43,328.37       | \$36,671.63                 |
| 14420           | DOG LIS./FEES     | \$0.00                 | \$600.00     | \$1,425.00   | \$220.00     | \$0.00    | \$0.00    | \$1,645.00        | (\$1,045.00)                |
| 14505           | MOTAX-OTHER C     | \$15,000.00            | \$0.00       | \$4,846.36   | \$2,493.10   | \$0.00    | \$0.00    | \$7,339.46        | \$7,660.54                  |
| 14510           | STATE GRANTS      | \$100,000.00           | \$155,000.00 | \$209,232.76 | \$34,061.63  | \$0.00    | \$0.00    | \$243,294.39      | \$7,660.54<br>\$11,705.61   |
| 14520           | ELECTION EXPEN    | \$4,200.00             | \$0.00       | \$0.00       | \$2,134.00   | \$0.00    | \$0.00    | \$2,134.00        |                             |
| 14521           | BOARD OF ASSES    | \$100.00               | \$0.00       | \$0.00       | \$0.00       | \$0.00    | \$0.00    | \$0.00            | \$2,066.00                  |
| 14522           | LEGAL PROCESS     | \$80.00                | \$0.00       | \$76.75      | \$0.00       | \$0.00    | \$0.00    | \$76.75           | \$100.00                    |
| 14532           | AOC SPACE RENT    | \$80,000.00            | \$0.00       | \$18,670.50  |              | \$0.00    | \$0.00    | \$34,491.72       | \$3.25<br>\$45,508.28       |
| 14541           | DEM REIMBURSE     | \$21,000.00            | \$0.00       | \$6,697.59   |              | \$0.00    | \$0.00    | \$8,554.51        |                             |
| 14548           | Fee Pooling-Clerk | \$451,670.00           | \$0.00       | \$0.00       |              | \$0.00    | \$0.00    | \$0.00            | \$12,445.49                 |
| /11/2012 8:56:5 | 6 AM Spencer Co   | ounty Treasurer        |              |              | -0.00        | \$5.00    | 50.00     | 50.00             | \$451,670.00<br>Page 1 of 4 |

# Fund Receipts Report

# Spencer County Treasurer

| ACCT CODE | DESC            | ORIGINAL<br>BUDGET EST | AMENDMENT      | QUARTER 1      | QUARTER 2      | QUARTER 3 | QUARTER 4 | TOTAL<br>RECEIPTS | UNDER/(OVER<br>BUDGET |
|-----------|-----------------|------------------------|----------------|----------------|----------------|-----------|-----------|-------------------|-----------------------|
| 014549    | SHERIFF FEE POO | Ψ1/1,100.00            | \$0.00         | \$60,588.36    | \$334,788.25   | \$0.00    | \$0.00    | \$395,376.61      | \$75,723.39           |
| 014558    | LITTER ABATEME  | \$26,500.00            | \$0.00         | \$0.00         | \$27,035.88    | \$0.00    | \$0.00    | \$27,035.88       | (\$535.88)            |
| 014608    | AMBULANCE       | \$500,000.00           | \$0.00         | \$106,017.38   | \$85,005.14    | \$0.00    | \$0.00    | \$191,022.52      | \$308,977.48          |
| 014680    | DEAD ANIMAL RE  | \$5,000.00             | \$0.00         | \$5,000.00     | \$8,488.00     | \$0.00    | \$0.00    | \$13,488.00       | (\$8,488.00)          |
| 014707    | FARM INCOME     | \$1,500.00             | \$0.00         | \$0.00         | \$0.00         | \$0.00    | \$0.00    | \$0.00            | \$1,500.00            |
| 014710    | PARK SALES      | \$20,000.00            | \$0.00         | \$1,065.00     | \$5,090.00     | \$0.00    | \$0.00    | \$6,155.00        | \$13,845.00           |
| 014711    | RENTALS         | \$27,000.00            | \$0.00         | \$600.00       | \$48,900.00    | \$0.00    | \$0.00    | \$49,500.00       | (\$22,500.00)         |
| 014713    | RECYCLING       | \$30,000.00            | \$0.00         | \$12,994.90    | \$13,317.85    | \$0.00    | \$0.00    | \$26,312.75       | \$3,687.25            |
| 014727    | REIMBURSEMENT   | \$1,000.00             | \$15,000.00    | \$16,354.05    | \$9,015.83     | \$0.00    | \$0.00    | \$25,369.88       | (\$9,369.88)          |
| 014728    | DONATIONS       | \$0.00                 | \$0.00         | \$0.00         | \$395.00       | \$0.00    | \$0.00    | \$395.00          | (\$395.00)            |
| 014731    | MISCELLANEOUS   | \$500.00               | \$0.00         | \$14.40        | \$34.00        | \$0.00    | \$0.60    | \$48.40           | \$451.60              |
| 014801    | INTEREST        | \$7,000.00             | \$0.00         | \$1,519.28     | \$2,210.77     | \$0.00    | \$0.00    | \$3,730.05        | \$3,269.95            |
| 014901    | PRIOR YEAR CAR  | \$300,000.00           | \$300,000.00   | \$668,476.49   | \$0.00         | \$0.00    | \$0.00    | \$668,476.49      | (\$68,476.49)         |
| 014909    | TRANSFER OUT    | (\$217,400.00)         | (\$133,000.00) | (\$119,943.58) |                |           | \$0.00    | (\$144,943.58)    | (\$205,456.42)        |
| 014910    | TRANSFER IN     | \$0.00                 | \$0.00         | \$0.00         | \$0.00         | \$0.00    | \$0.00    | \$0.00            | \$0.00                |
|           |                 | \$4,169,450.00         | \$337,600.00   | \$1,397,398.76 | \$1,692,655.86 | \$0.00    | \$0.00    | \$3,090,054.62    | \$1,416,995.38        |

## Fund Receipts Report

Spencer County Treasurer

| ACCT CODE | DESC            | ORIGINAL<br>BUDGET EST | AMENDMENT    | QUARTER 1      | QUARTER 2  | QUARTER 3 | QUARTER 4 | TOTAL<br>RECEIPTS | UNDER/(OVER<br>BUDGET                 |
|-----------|-----------------|------------------------|--------------|----------------|------------|-----------|-----------|-------------------|---------------------------------------|
| Fund # 02 | ROAD            |                        |              |                |            |           |           |                   |                                       |
| 024510    | STATE GRANTS    | \$50,000.00            | \$0.00       | \$146,648.39   | \$0.00     | \$0.00    | \$0.00    | \$146,648.39      | (\$96,648.39)                         |
| 024516    | TRUCK LICENSES  | \$179,607.15           | \$7,227.00   | \$186,834.52   | \$0.00     | \$0.00    | \$0.00    | \$186,834.52      |                                       |
| 024517    | DRIVERS LICENSE | \$1,700.00             | \$0.00       | \$1,818.00     | \$0.00     | \$0.00    | \$0.00    | \$1,818.00        | 0.55                                  |
| 024518    | COUNTY ROAD AI  | \$667,874.00           | \$0.00       | \$492,648.00   | \$0.00     | \$0.00    | \$0.00    | \$492,648.00      | \$175,226.00                          |
| 024706    | SALE OF ROAD M  | \$500.00               | \$0.00       | \$455.40       | \$0.00     | \$0.00    | \$0.00    | \$455.40          | \$44.60                               |
| 024727    | REIMBURSEMENT   | \$500.00               | \$0.00       | \$0.00         | \$870.66   | \$0.00    | \$0.00    | \$870.66          | (\$370.66)                            |
| 024731    | MISCELLANEOUS   | \$500.00               | \$62,300.00  | \$62,300.00    | \$0.00     | \$0.00    | \$0.00    | \$62,300.00       |                                       |
| 024801    | INTEREST        | \$1,000.00             | \$0.00       | \$261.98       | \$293.11   | \$0.00    | \$0.00    | \$555.09          | \$444.91                              |
| 024901    | PRIOR YEAR CAR  | \$50,000.00            | \$300,000.00 | \$372,349.04   | \$0.00     | \$0.00    | \$0.00    | \$372,349.04      | (\$22,349.04)                         |
| 024909    | TRANSFER OUT    | \$0.00                 | \$0.00       | \$0.00         | \$0.00     | \$0.00    | \$0.00    |                   | · · · · · · · · · · · · · · · · · · · |
| 024910    | TRANSFER IN     | \$0.00                 | \$133,000.00 | \$119,943.58   | \$0.00     | \$0.00    | \$0.00    |                   |                                       |
|           |                 | \$951,681.15           | \$502,527.00 | \$1,383,258.91 | \$1,163.77 | \$0.00    | \$0.00    | \$1,384,422.68    | \$69,785.47                           |

|           | ipts Report     |                        | Spencer Co   | ounty Treas    | urer           |           |           |                   |                       |
|-----------|-----------------|------------------------|--------------|----------------|----------------|-----------|-----------|-------------------|-----------------------|
| Ending L  | Date: 31-Dec-11 |                        |              |                |                |           |           |                   |                       |
| ACCT CODE | DESC            | ORIGINAL<br>BUDGET EST | AMENDMENT    | QUARTER 1      | QUARTER 2      | QUARTER 3 | QUARTER 4 | TOTAL<br>RECEIPTS | UNDER/(OVER<br>BUDGET |
| Fund # 03 | JAIL            |                        |              |                |                |           |           |                   |                       |
| 034533    | JAIL ALLOTMENT  | \$54,000.00            | \$0.00       | \$53,911.24    | \$0.00         | \$0.00    | \$0.00    | \$53,911.24       | \$88.76               |
| 034534    | JAIL MEDICAL    | \$3,900.00             | \$0.00       | \$3,979.81     | \$0.00         | \$0.00    | \$0.00    | \$3,979.81        | (\$79.81)             |
| 034535    | COURT COSTS     | \$14,000.00            | \$0.00       | \$4,433.98     | \$3,943.87     | \$0.00    | \$0.00    | \$8,377.85        | \$5,622.15            |
| 034538    | DUI FEES        | \$3,000.00             | \$0.00       | \$0.00         | \$1,911.37     | \$0.00    | \$0.00    | \$1,911.37        | \$1,088.63            |
| 034561    | COURT FEES      | \$30,000.00            | \$0.00       | \$7,028.00     | \$8,977.00     | \$0.00    | \$0.00    | \$16,005.00       | \$13,995.00           |
| 034731    | MISCELLANEOUS   | \$200.00               | \$0.00       | \$0.00         | \$0.00         | \$0.00    | \$0.00    | \$0.00            | \$200.00              |
| 034801    | INTEREST        | \$50.00                | \$0.00       | \$27.32        | \$13.94        | \$0.00    | \$0.00    | \$41.26           | \$8.74                |
| 034901    | PRIOR YEAR CAR  | \$3,000.00             | \$40,000.00  | \$45,109.09    | \$0.00         | \$0.00    | \$0.00    | \$45,109.09       | (\$2,109.09)          |
| 034909    | TRANSFER OUT    | \$0.00                 | \$0.00       | \$0.00         | \$0.00         | \$0.00    | \$0.00    | \$0.00            | \$0.00                |
| 034910    | TRANSFER IN     | \$217,400.00           | \$0.00       | \$0.00         | \$25,000.00    | \$0.00    | \$0.00    | \$25,000.00       | \$192,400.00          |
|           |                 | \$325,550.00           | \$40,000.00  | \$114,489.44   | \$39,846.18    | \$0.00    | \$0.00    | \$154,335.62      | \$211,214.38          |
|           | Grand Total     | :                      |              |                |                |           |           |                   |                       |
|           |                 | \$5,446,681.15         | \$880,127.00 | \$2,895,147.11 | \$1,733,665.81 | \$0.00    | \$0.00    | \$4,628,812.92    | \$1,697,995.23        |

# Spencer County Treasurer

| CCOUNT #       | DESCRIPTION                    | APP AMOUNT   | AMENDMENTS | TRANSFERS | AVAILABLE    | EXPENDITURES | BALANCE      | % USED    |
|----------------|--------------------------------|--------------|------------|-----------|--------------|--------------|--------------|-----------|
| UND 01         | GENERAL                        | 191          |            |           |              |              |              |           |
|                |                                |              |            |           |              |              |              |           |
| 150011010      | County Judge/Exec Salary       | \$71,725.37  | \$0.00     | \$0.00    | \$71,725.37  | \$37,584.47  | \$34,140.90  | 52.4      |
| 150011030      | Deputy County Judge/Exec Sala  | \$38,000.00  | \$0.00     | \$0.00    | \$38,000.00  | \$20,278.98  | \$17,721.02  | 53.3      |
| 150014450      | County Judge/Exec Office Supp  | \$6,500.00   | \$0.00     | \$0.00    | \$6,500.00   | \$3,314.70   | \$3,185.30   | 51.0      |
| 150051010      | County Attorney Salary         | \$14,800.00  | \$0.00     | \$0.00    | \$14,800.00  | \$7,399.98   | \$7,400.02   | 50.0      |
| 150051650      | County Attorney Secretary Sala | \$9,100.00   | \$0.00     | \$0.00    | \$9,100.00   | \$4,550.00   | \$4,550.00   | 50.0      |
| 150053320      | County Attorney Legal Fees     | \$15,000.00  | \$0.00     | \$0.00    | \$15,000.00  | \$5,415.22   | \$9,584.78   | 36.1      |
| 150054450      | County Attorney Office Rent/Ex | \$8,000.00   | \$0.00     | \$0.00    | \$8,000.00   | \$5,450.00   | \$2,550.00   | 68.1      |
| 150055780      | County Attorney Utilities      | \$4,500.00   | \$0.00     | \$0.00    | \$4,500.00   | \$1,939.27   | \$2,560.73   | 43.0      |
| 150101010      | County Clerk Salary            | \$77,242.00  | \$0.00     | \$0.00    | \$77,242.00  | \$6,099.22   | \$71,142.78  | 7.9       |
| 150101030      | County Clerk Deputies Salaries | \$180,000.00 | \$0.00     | \$0.00    | \$180,000.00 | \$12,364.35  | \$167,635.65 | 6.8       |
| 150101670      | Fiscal Court Clerk             | \$1,200.00   | \$0.00     | \$0.00    | \$1,200.00   | \$600.00     | \$600.00     | 50.0      |
| 150102100      | County Clerk Expense Allowance | \$3,600.00   | \$0.00     | \$0.00    | \$3,600.00   | \$0.00       | \$3,600.00   | 0.0       |
| 50103680       | County Clerk Fee - Prepare Tax | \$3,500.00   | \$0.00     | \$0.00    | \$3,500.00   | \$0.00       | \$3,500.00   | 0.0       |
| 150104450      | County Clerk Office Expenses   | \$92,000.00  | \$0.00     | \$0.00    | \$92,000.00  | \$2,998.62   | \$89,001.38  | 3.2       |
| 150105400      | County Clerk Fee - Indexing    | \$1,500.00   | \$0.00     | \$0.00    | \$1,500.00   | \$0.00       | \$1,500.00   | 0.0       |
| 150151010      | Sheriff Salary                 | \$71,725.37  | \$0.00     | \$0.00    | \$71,725.37  | \$37,736.38  | \$33,988.99  | 52.6      |
| 150151030      | Sheriff Deputies Salaries      | \$338,354.11 | \$0.00     | \$0.00    | \$338,354.11 | \$125,267.01 | \$213,087.10 | 37.0      |
| 150151650      | Sheriff Non-Hazardous Salaries | \$88,040.00  | \$0.00     | \$0.00    | \$88,040.00  | \$16,992.50  | \$71,047.50  | 19.3      |
| 15015202H      | Sheriff Hazardous Retirement-E | \$147,000.00 | \$0.00     | \$0.00    | \$147,000.00 | \$48,205.38  | \$98,794.62  | 32.7      |
| 150153020      | Sheriff Advertising            | \$1,000.00   | \$0.00     | \$0.00    | \$1,000.00   | \$620.40     | \$379.60     | 62.0      |
| 150153070      | Sheriff Tax Settlement         | \$6,500.00   | \$0.00     | \$0.00    | \$6,500.00   | \$1,500.00   | \$5,000.00   | 23.0      |
| 150154450      | Sheriff Office Supplies        | \$13,500.00  | \$0.00     | \$0.00    | \$13,500.00  | \$6,831.89   | \$6,668.11   | 50.6      |
| 150154550      | Sheriff Fuels                  | \$45,000.00  | \$0.00     | \$0.00    | \$45,000.00  | \$25,465.53  | \$19,534.47  | 56.5      |
| 150154810      | Sheriff Uniforms Allowance     | \$9,000.00   | \$0.00     | \$0.00    | \$9,000.00   | \$4,242.92   | \$4,757.08   | 47.1      |
| 150155630      | Sheriff Postage                | \$4,200.00   | \$0.00     | \$0.00    | \$4,200.00   | \$3,514.71   | \$685.29     | 83.0      |
| 150155780      | Sheriff Building Utilities     | \$11,000.00  | \$0.00     | \$0.00    | \$11,000.00  | \$7,096.11   | \$3,903.89   | 64.5      |
| 150155920      | Sheriff Vehicle Maintenance    | \$20,000.00  | \$0.00     | \$0.00    | \$20,000.00  | \$5,956.51   | \$14,043.49  | 29.       |
| 150157170      | Sheriff Personnel Equipment/Su | \$24,750.00  | \$0.00     | \$0.00    | \$24,750.00  | \$1,056.81   | \$23,693.19  | 4.:       |
| 150157230      | Sheriff New Vehicles           | \$52,000.00  | \$0.00     | \$0.00    | \$52,000.00  | \$23,540.00  | \$28,460.00  | 45.2      |
| /12/2012 2:30: | 31 PM Spencer County Tre       | аасинан      |            |           |              |              |              | Page 1 of |

# Spencer County Treasurer

| ACCOUNT #  | DESCRIPTION                    | APP AMOUNT    | AMENDMENTS | TRANSFERS | AVAILABLE   | EXPENDITURES | BALANCE     | % USED |
|------------|--------------------------------|---------------|------------|-----------|-------------|--------------|-------------|--------|
| 0150157250 | Sheriff Office Equipment Upgra |               | \$0.00     | \$0.00    | \$16,300.00 | \$9,868.60   | \$6,431.40  | 60.54  |
| 0150157510 | Sheriff Vehicle Equipment/Com  |               | \$0.00     | \$0.00    | \$26,200.00 | \$5,051.71   | \$21,148.29 | 19.28  |
| 0150201010 | Coroner Salary                 | \$6,000.00    | \$0.00     | \$0.00    | \$6,000.00  | \$3,000.00   | \$3,000.00  | 50.00  |
| 0150201030 | Deputy Coroner Salary          | \$3,000.00    | \$0.00     | \$0.00    | \$3,000.00  | \$1,500.00   | \$1,500.00  | 50.00  |
| 0150204450 | Coroner Supplies               | \$6,000.00    | \$0.00     | \$0.00    | \$6,000.00  | \$2,127.54   | \$3,872.46  | 35.46  |
| 0150251010 | Magistrates Salaries           | \$39,000.00   | \$0.00     | \$0.00    | \$39,000.00 | \$19,500.05  | \$19,499.95 | 50.00  |
| 0150252100 | Magistrates Expense Allowance  |               | \$0.00     | \$0.00    | \$18,000.00 | \$9,000.00   | \$9,000.00  | 50.00  |
| 0150303670 | PVA Office Contribution        | \$47,159.00   | \$0.00     | \$0.00    | \$47,159.00 | \$22,881.83  | \$24,277.17 | 48.52  |
| 0150305780 | PVA Office Utilities           | \$2,500.00    | \$0.00     | \$0.00    | \$2,500.00  | \$921.55     | \$1,578.45  | 36.86  |
| 0150351990 | Tax Board of Supervisors       | \$400.00      | \$0.00     | \$0.00    | \$400.00    | \$300.00     | \$100.00    | 75.00  |
| 0150401020 | Treasurer Salary               | \$38,000.00   | \$0.00     | \$0.00    | \$38,000.00 | \$19,730.88  | \$18,269.12 | 51.92  |
| 0150404450 | Treasurer Office Supplies      | \$3,000.00    | \$0.00     | \$0.00    | \$3,000.00  | \$318.11     | \$2,681.89  | 10.60  |
| 0150471420 | Occupational Tax Admin Salary  |               | \$0.00     | \$0.00    | \$17,100.00 | \$8,513.82   | \$8,586.18  | 49.79  |
| 0150474450 | Occupational Tax Office Suppli | \$5,000.00    | \$0.00     | \$0.00    | \$5,000.00  | \$867.81     | \$4,132.19  | 17.36  |
| 0150475670 | Occupational Tax Refunds       | \$5,000.00    | \$0.00     | \$0.00    | \$5,000.00  | \$3,415.71   | \$1,584.29  | 68.31  |
| 0150475780 | Occupational Tax Building Util | \$5,000.00    | \$0.00     | \$0.00    | \$5,000.00  | \$2,031.99   | \$2,968.01  | 40.64  |
| 0150501070 | A.B.C. Administrator           | \$2,400.00    | \$0.00     | \$0.00    | \$2,400.00  | \$1,200.00   | \$1,200.00  | 50.00  |
| 0150504450 | A.B.C. Admin. Office Supplies  | \$600.00      | \$0.00     | \$0.00    | \$600.00    | \$207.51     | \$392.49    | 34.59  |
| 0150601010 | Law Library - Circuit Clerk Fe | \$600.00      | \$0.00     | \$0.00    | \$600.00    | \$300.00     | \$300.00    | 50.00  |
| 0150651920 | Election Officers              | \$8,000.00    | \$0.00     | \$0.00    | \$8,000.00  | \$6,704.00   | \$1,296.00  | 83.80  |
| 0150651930 | Election Commissioners         | \$2,800.00    | \$0.00     | \$0.00    | \$2,800.00  | \$1,400.00   | \$1,400.00  | 50.00  |
| 0150653470 | Polling Places                 | \$500.00      | \$0.00     | \$0.00    | \$500.00    | \$200.00     | \$300.00    | 40.00  |
| 0150657370 | Elections/Voting Machines Exp  | \$25,000.00   | \$0.00     | \$0.00    | \$25,000.00 | \$12,691.66  | \$12,308.34 | 50.77  |
| 0150701030 | Plan & Zon Administrator Salar | \$38,000.00   | \$0.00     | \$0.00    | \$38,000.00 | \$19,000.08  | \$18,999.92 | 50.00  |
| 0150701060 | Plan & Zon Office Staff        | \$27,500.00   | \$0.00     | \$0.00    | \$27,500.00 | \$13,749.88  | \$13,750.12 | 50.00  |
| 0150701630 | Plan & Zon Meeting Security    | \$1,000.00    | \$0.00     | \$0.00    | \$1,000.00  | \$0.00       | \$1,000.00  | 0.00   |
| 0150701670 | Plan & Zon Enforcement         | \$10,500.00   | \$0.00     | \$0.00    | \$10,500.00 | \$6,045.60   | \$4,454.40  | 57.58  |
| 0150701910 | Plan & Zon/Bd of Adjustmts - I | \$14,000.00   | \$0.00     | \$0.00    | \$14,000.00 | \$5,880.00   | \$8,120.00  | 42.00  |
| 0150703020 | Plan & Zon Advertisements      | \$2,500.00    | \$0.00     | \$0.00    | \$2,500.00  | \$622.40     | \$1,877.60  | 24.90  |
| 0150703090 | Plan & Zon Ordinance Consulta  | a \$60,000.00 | \$0.00     | \$0.00    | \$60,000.00 | \$0.00       | \$60,000.00 | 0.00   |
| 0150703320 | Plan & Zon Legal Services      | \$12,000.00   | \$0.00     | \$0.00    | \$12,000.00 | \$3,900.00   | \$8,100.00  | 32.50  |
|            |                                |               |            |           |             |              |             |        |

# Spencer County Treasurer

Ending Date: 31-Dec-11

| ACCOUNT #  | DESCRIPTION                    | APP AMOUNT   | AMENDMENTS | TRANSFERS   | AVAILABLE    | EXPENDITURES | BALANCE      | % USED |
|------------|--------------------------------|--------------|------------|-------------|--------------|--------------|--------------|--------|
| 0150704410 | Plan & Zon New Equipment       | \$4,500.00   | \$0.00     | \$0.00      | \$4,500.00   | \$349.00     | \$4,151.00   | 7.76   |
| 0150704450 | Plan & Zon Office Supplies     | \$4,000.00   | \$0.00     | \$0.00      | \$4,000.00   | \$2,347.64   | \$1,652.36   | 58.69  |
| 0150705670 | Plan & Zon Refunds             | \$2,000.00   | \$0.00     | \$0.00      | \$2,000.00   | \$123.52     | \$1,876.48   | 6.18   |
| 0150705690 | Plan & Zon Training Expenses   | \$2,000.00   | \$0.00     | \$200.00    | \$2,200.00   | \$841.52     | \$1,358.48   | 38.25  |
| 0150705780 | Plan & Zon Bldg Utilities      | \$6,500.00   | \$0.00     | \$0.00      | \$6,500.00   | \$2,508.60   | \$3,991.40   | 38.59  |
| 0150801750 | Custodial Personnel Salary     | \$16,000.00  | \$0.00     | \$0.00      | \$16,000.00  | \$4,567.01   | \$11,432.99  | 28.54  |
| 0150803020 | County Advertising             | \$2,000.00   | \$0.00     | \$0.00      | \$2,000.00   | \$1,490.45   | \$509.55     | 74.52  |
| 0150803090 | Subdivision Consultant Contrac | \$10,000.00  | \$0.00     | \$0.00      | \$10,000.00  | \$2,400.00   | \$7,600.00   | 24.00  |
| 0150803380 | Computer Maintenance           | \$15,000.00  | \$0.00     | \$0.00      | \$15,000.00  | \$6,094.40   | \$8,905.60   | 40.63  |
| 0150803520 | Elevator Maintenance           | \$5,500.00   | \$0.00     | \$0.00      | \$5,500.00   | \$346.63     | \$5,153.37   | 6.30   |
| 0150804110 | Custodial Supplies             | \$12,000.00  | \$0.00     | \$0.00      | \$12,000.00  | \$2,807.63   | \$9,192.37   | 23.40  |
| 0150805710 | Buildings Maintenance          | \$60,000.00  | \$0.00     | \$0.00      | \$60,000.00  | \$8,625.11   | \$51,374.89  | 14.38  |
| 0150805780 | Courthouse Building Utilities  | \$45,000.00  | \$0.00     | \$0.00      | \$45,000.00  | \$17,057.04  | \$27,942.96  | 37.90  |
| 0150807210 | Maintenance Supplies/Equipme   | \$7,000.00   | \$0.00     | \$0.00      | \$7,000.00   | \$1,258.58   | \$5,741.42   | 17.98  |
| 0150855780 | Other County Buildings' Utilit | \$5,000.00   | \$0.00     | \$0.00      | \$5,000.00   | \$1,530.80   | \$3,469.20   | 30.62  |
| 0150865710 | Annex Building Maintenance     | \$4,000.00   | \$0.00     | \$5,000.00  | \$9,000.00   | \$6,778.60   | \$2,221.40   | 75.32  |
| 0150865780 | Annex Building Utilities       | \$17,000.00  | \$0.00     | \$0.00      | \$17,000.00  | \$8,178.66   | \$8,821.34   | 48.11  |
| 0151151850 | Bldg/Elect Inspector Salary    | \$42,500.00  | \$0.00     | \$0.00      | \$42,500.00  | \$21,522.97  | \$20,977.03  | 50.64  |
| 0151154450 | Bldg/Elect Inspector Supplies  | \$3,500.00   | \$0.00     | \$0.00      | \$3,500.00   | \$643.12     | \$2,856.88   | 18.37  |
| 0151154550 | Bldg/Elect Inspector Fuel      | \$3,500.00   | \$0.00     | \$0.00      | \$3,500.00   | \$1,944.28   | \$1,555.72   | 55.55  |
| 0151351070 | DEM Director Salary            | \$43,500.00  | \$0.00     | \$0.00      | \$43,500.00  | \$21,781.88  | \$21,718.12  | 50.07  |
| 0151354200 | DEM Office Supplies            | \$3,000.00   | \$0.00     | \$0.00      | \$3,000.00   | \$1,027.88   | \$1,972.12   | 34.26  |
| 0151363480 | Communications Equipment       | \$0.00       | \$0.00     | \$16,000.00 | \$16,000.00  | \$13,255.80  | \$2,744.20   | 82.85  |
| 0151401370 | Ambulance Personnel Salaries   | \$442,357.00 | \$0.00     | \$0.00      | \$442,357.00 | \$217,484.69 | \$224,872.31 | 49.16  |
| 0151401670 | Ambulance Clerk Salaries       | \$22,119.00  | \$0.00     | \$0.00      | \$22,119.00  | \$9,165.84   | \$12,953.16  | 41.44  |
| 015140202H | Ambulance Hazardous Retireme   | \$164,116.00 | \$0.00     | \$0.00      | \$164,116.00 | \$84,754.45  | \$79,361.55  | 51.64  |
| 0151404430 | Ambulance Parts & Repairs      | \$12,000.00  | \$0.00     | \$0.00      | \$12,000.00  | \$7,326.23   | \$4,673.77   | 61.05  |
| 0151404460 | Ambulance Materials & Supplie  | \$45,000.00  | \$0.00     | \$0.00      | \$45,000.00  | \$21,632.92  | \$23,367.08  | 48.07  |
| 0151404550 | Ambulance Fuel & Fluids        | \$30,000.00  | \$0.00     | \$0.00      | \$30,000.00  | \$13,977.97  | \$16,022.03  | 46.59  |
| 0151404810 | Ambulance Uniform Allowance    | \$6,000.00   | \$0.00     | \$0.00      | \$6,000.00   | \$4,532.38   | \$1,467.62   | 75.54  |
| 0151405780 | Ambulance Building Utilities   | \$19,000.00  | \$0.00     | \$0.00      | \$19,000.00  | \$8,596.03   | \$10,403.97  | 45.24  |

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Spencer County Treasurer

| ACCOUNT #        | DESCRIPTION                    | APP AMOUNT     | AMENDMENTS  | TRANSFERS   | AVAILABLE      | EXPENDITURES   | BALANCE        | % USED      |
|------------------|--------------------------------|----------------|-------------|-------------|----------------|----------------|----------------|-------------|
| 0151453150       | E911 Contract with AT&T        | \$13,000.00    | \$0.00      | \$0.00      | \$13,000.00    | \$4,725.24     | \$8,274.76     |             |
| 0151453220       | Dispatching Contract           | \$75,000.00    | \$0.00      | \$0.00      | \$75,000.00    | \$22,000.00    | \$53,000.00    | 36.33       |
| 0151505130       | Forest Fire Protection Fee     | \$900.00       | \$0.00      | \$0.00      | \$900.00       | \$0.00         | \$900.00       | 29.33       |
| 0151759030       | Public Defender Contribution   | \$1,500.00     | \$0.00      | \$650.00    | \$2,150.00     | \$2,133.00     | \$17.00        | 0.00        |
| 0152051020       | Animal Control Officer Salary  | \$30,000.00    | \$0.00      | \$0.00      | \$30,000.00    | \$16,454.77    | \$13,545.23    | 99.2        |
| 0152053150       | Animal Shelter Contract        | \$20,000.00    | \$0.00      | \$0.00      | \$20,000.00    | \$3,375.50     | \$16,624.50    | 54.85       |
| 0152054020       | Animal Shelter Expenses        | \$0.00         | \$0.00      | \$1,500.00  | \$1,500.00     | \$613.12       | \$886.88       | 16.88       |
| 0152054030       | Carcass Removal Contract       | \$24,000.00    | \$0.00      | \$0.00      | \$24,000.00    | \$12,414.38    | \$11,585.62    | 40.87       |
| 0152055780       | Animal Control Building Utilit | \$1,500.00     | \$0.00      | \$0.00      | \$1,500.00     | \$936.20       |                | 51.73       |
| 0152055920       | Animal Control Vehicle Mainte  | \$11,500.00    | \$0.00      | \$2,000.00  | \$13,500.00    | \$11,542.79    | \$563.80       | 62.41       |
| 0152171610       | Recycling Personnel Salaries   | \$30,000.00    | \$0.00      | \$0.00      | \$30,000.00    | \$13,769.30    | \$1,957.21     | 85.50       |
| 0152174680       | Recycling Supplies             | \$20,000.00    | \$15,464.26 | \$0.00      | \$35,464.26    | \$13,709.30    | \$16,230.70    | 45.90       |
| 0152175780       | Recycling Building Utilities   | \$2,500.00     | \$0.00      | \$0.00      | \$2,500.00     | \$884.72       | \$22,030.19    | 37.88       |
| 0153055070       | Senior Citizens Contribution   | \$6,000.00     | \$0.00      | \$0.00      | \$6,000.00     | \$5,000.00     | \$1,615.28     | 35.39       |
| 0153055860       | Senior Citizens Building Expen | \$2,000.00     | \$0.00      | \$4,000.00  | \$6,000.00     | \$4,431.23     | \$1,000.00     | 83.33       |
| 0153105070       | Public Advocacy Programs       | \$5,500.00     | \$0.00      | \$0.00      | \$5,500.00     | \$5,364.25     | \$1,568.77     | 73.85       |
| 0153303480       | Community Events               | \$4,000.00     | \$0.00      | \$0.00      | \$4,000.00     | \$1,791.93     | \$135.75       | 97.53       |
| 0153354210       | Spencer County Poor Farm Exp   | \$500.00       | \$0.00      | \$0.00      | \$500.00       | \$0.00         | \$2,208.07     | 44.80       |
| 0153404680       | Solid Waste/Litter Programs    | \$30,000.00    | \$0.00      | \$0.00      | \$30,000.00    |                | \$500.00       | 0.00        |
| 0154011070       | Parks Director Salary          | \$26,400.00    | \$0.00      | \$0.00      | \$26,400.00    | \$25,650.78    | \$4,349.22     | 85.50       |
| 0154011790       | Parks Part-Time/Seasonal Help  | \$25,000.00    | \$0.00      | \$0.00      | \$25,000.00    | \$14,184.46    | \$12,215.54    | 53.73       |
| 0154011850       | Parks Assistant Director Salar | \$22,000.00    | \$0.00      | \$0.00      | \$22,000.00    | \$9,099.32     | \$15,900.68    | 36.40       |
| 0154014250       | Parks Concessions              | \$7,500.00     | \$0.00      | \$0.00      | \$7,500.00     | \$10,770.30    | \$11,229.70    | 48.96       |
| 0154014450       | Parks Office Supplies          | \$1,000.00     | \$0.00      | \$0.00      |                | \$304.96       | \$7,195.04     | 4.07        |
| 0154014550       | Parks Fuel                     | \$3,500.00     | \$0.00      | \$0.00      | \$1,000.00     | \$0.00         | \$1,000.00     | 0.00        |
| 0154014670       | Parks/Recreation Equipment     | \$15,000.00    | \$0.00      | \$0.00      | \$3,500.00     | \$2,926.33     | \$573.67       | 83.61       |
| 0154015780       | Parks Utilities                | \$9,500.00     | \$0.00      | \$0.00      | \$15,000.00    | \$3,815.25     | \$11,184.75    | 25.44       |
| 0154205660       | Tourism Room Tax               | \$5,000.00     | \$0.00      | \$5,350.00  | \$9,500.00     | \$4,356.01     | \$5,143.99     | 45.85       |
|                  | -                              |                |             | 33,330.00   | \$10,350.00    | \$10,325.24    | \$24.76        | 99.76       |
|                  |                                | \$3,248,687.85 | \$15,464.26 | \$34,700.00 | \$3,298,852.11 | \$1,292,206.47 | \$2,006,645.64 |             |
| 0174006990       | Floodwall Tax                  | \$400.00       | \$0.00      | \$0.00      | \$400.00       | \$395.60       | \$4.40         | 98.90       |
| 1/12/2012 2:30:3 | 2 PM Spencer County Tre        | easurer        |             |             |                |                | ψτ.τυ          |             |
|                  |                                |                |             |             |                |                |                | Page 4 of 7 |
|                  |                                |                |             |             |                |                |                |             |

Spencer County Treasurer

Ending Date: 31-Dec-11

| ACCOUNT #  | DESCRIPTION                    | APP AMOUNT     | AMENDMENTS   | TRANSFERS     | AVAILABLE      | EXPENDITURES   | BALANCE        | % USED |
|------------|--------------------------------|----------------|--------------|---------------|----------------|----------------|----------------|--------|
|            |                                | \$400.00       | \$0.00       | \$0.00        | \$400.00       | \$395.60       | \$4.40         |        |
| 0180997410 | Capital Projects - Other       | \$148,000.00   | \$0.00       | \$0.00        | \$148,000.00   | \$29,444.00    | \$118,556.00   | 19.89  |
| 0180999990 | ADF Project                    | \$0.00         | \$7,500.00   | \$0.00        | \$7,500.00     | \$0.00         | \$7,500.00     | 0.00   |
|            |                                | \$148,000.00   | \$7,500.00   | \$0.00        | \$155,500.00   | \$29,444.00    | \$126,056.00   |        |
| 0191001410 | Redistricting Board            | \$0.00         | \$0.00       | \$2,000.00    | \$2,000.00     | \$1,260.00     | \$740.00       | 63.00  |
| 0191001910 | Ethics Commission - Per Diem   | \$1,000.00     | \$0.00       | \$0.00        | \$1,000.00     | \$0.00         | \$1,000.00     | 0.00   |
| 0191003070 | County Audits                  | \$10,000.00    | \$0.00       | \$0.00        | \$10,000.00    | \$0.00         | \$10,000.00    | 0.00   |
| 019100307C | Clerk Audits                   | \$8,000.00     | \$0.00       | \$21,500.00   | \$29,500.00    | \$29,421.81    | \$78.19        | 99.73  |
| 019100307S | Sheriff Audits                 | \$14,000.00    | \$0.00       | \$1,400.00    | \$15,400.00    | \$15,306.64    | \$93.36        | 99.39  |
| 0191003990 | Miscellaneous                  | \$500.00       | \$0.00       | \$2,300.00    | \$2,800.00     | \$2,524.92     | \$275.08       | 90.1   |
| 0191005030 | Bank Charges                   | \$1,500.00     | \$0.00       | \$0.00        | \$1,500.00     | \$585.56       | \$914.44       | 39.0   |
| 0191005210 | General Insurance & Bonds      | \$40,000.00    | \$0.00       | \$0.00        | \$40,000.00    | \$7,543.38     | \$32,456.62    | 18.80  |
| 0191005510 | Memberships                    | \$4,000.00     | \$0.00       | \$0.00        | \$4,000.00     | \$1,550.40     | \$2,449.60     | 38.76  |
| 0191005670 | Reimbursements                 | \$0.00         | \$0.00       | \$3,600.00    | \$3,600.00     | \$3,593.20     | \$6.80         | 99.8   |
| 0191005690 | Conferences & Registrations    | \$15,000.00    | \$0.00       | \$0.00        | \$15,000.00    | \$10,994.21    | \$4,005.79     | 73.29  |
| 0192009990 | Reserves for Transfer          | \$79,471.15    | \$314,635.74 | (\$65,500.00) | \$328,606.89   | \$0.00         | \$328,606.89   | 0.00   |
| 0194002010 | Social Security - Employer Mat | \$135,644.00   | \$0.00       | \$0.00        | \$135,644.00   | \$49,837.28    | \$85,806.72    | 36.74  |
| 0194002020 | Non-Hazardous Retirement - E   | \$196,747.00   | \$0.00       | \$0.00        | \$196,747.00   | \$53,004.69    | \$143,742.31   | 26.94  |
| 0194002030 | Employee Benefits Card         | \$20,500.00    | \$0.00       | \$0.00        | \$20,500.00    | \$14,251.41    | \$6,248.59     | 69.52  |
| 0194002040 | Life Insurance - Employer Paid | \$3,600.00     | \$0.00       | \$0.00        | \$3,600.00     | \$1,494.99     | \$2,105.01     | 41.53  |
| 0194002050 | Heath Insurance - Employer Mat | \$154,400.00   | \$0.00       | \$0.00        | \$154,400.00   | \$63,200.00    | \$91,200.00    | 40.93  |
| 0194002080 | Unemployment Insurance - Emp   | \$3,000.00     | \$0.00       | \$0.00        | \$3,000.00     | \$0.00         | \$3,000.00     | 0.00   |
| 0194002090 | Workers Compensation Insuran   | \$75,000.00    | \$0.00       | \$0.00        | \$75,000.00    | \$0.00         | \$75,000.00    | 0.00   |
| 0194002120 | HB 810 Training Incentives     | \$10,000.00    | \$0.00       | \$0.00        | \$10,000.00    | \$2,758.95     | \$7,241.05     | 27.59  |
|            |                                | \$772,362.15   | \$314,635.74 | (\$34,700.00) | \$1,052,297.89 | \$257,327.44   | \$794,970.45   |        |
| Fund Total |                                | \$4,169,450.00 | \$337,600.00 | \$0.00        | \$4,507,050.00 | \$1,579,373.51 | \$2,927,676.49 |        |

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| Appropriation | Condition | Report |
|---------------|-----------|--------|
|---------------|-----------|--------|

Spencer County Treasurer

Ending Date: 31-Dec-11

| ACCOUNT#                         | DESCRIPTION                    | APP AMOUNT   | AMENDMENTS   | TRANSFERS | AVAILABLE      | <b>EXPENDITURES</b> | BALANCE      | % USED |
|----------------------------------|--------------------------------|--------------|--------------|-----------|----------------|---------------------|--------------|--------|
| FUND 02                          | ROAD                           |              |              |           |                |                     |              |        |
| 261031020                        | Road Foreman Salary            | \$55,000.00  | \$0.00       | \$0.00    | \$55,000.00    | \$26,728.40         | \$28,271.60  | 48.60  |
| 261051430                        | Road Labor Salaries            | \$183,000.00 | \$0.00       | \$0.00    | \$183,000.00   | \$128,352.53        | \$54,647.47  | 70.14  |
| 261054410                        | New Equipment                  | \$100,000.00 | \$0.00       | \$0.00    | \$100,000.00   | \$77,882.00         | \$22,118.00  | 77.88  |
| 261054470                        | Road Materials & Supplies      | \$277,781.15 | \$307,227.00 | \$0.00    | \$585,008.15   | \$301,276.07        | \$283,732.08 | 51.50  |
| 26105447P                        | Road Project - Perfect Landing | \$0.00       | \$62,300.00  | \$0.00    | \$62,300.00    | \$0.00              | \$62,300.00  | 0.0    |
| 261054550                        | Road Fuels & Fluids            | \$70,000.00  | \$0.00       | \$0.00    | \$70,000.00    | \$43,068.59         | \$26,931.41  | 61.5   |
| 261055780                        | Road Building Utilities        | \$25,000.00  | \$0.00       | \$0.00    | \$25,000.00    | \$13,182.78         | \$11,817.22  | 52.73  |
| 0261055850 State-Funded Projects | State-Funded Projects          | \$50,000.00  | \$133,000.00 | \$0.00    | \$183,000.00   | \$182,985.91        | \$14.09      | 99.99  |
|                                  |                                | \$760,781.15 | \$502,527.00 | \$0.00    | \$1,263,308.15 | \$773,476.28        | \$489,831.87 |        |
| 0291003070                       | County Audits                  | \$5,100.00   | \$0.00       | \$0.00    | \$5,100.00     | \$0.00              | \$5,100.00   | 0.0    |
| 0291005030                       | Bank Charges                   | \$400.00     | \$0.00       | \$0.00    | \$400.00       | \$0.00              | \$400.00     | 0.0    |
| 0291005210                       | General Insurance              | \$35,000.00  | \$0.00       | \$0.00    | \$35,000.00    | \$0.00              | \$35.000.00  | 0.0    |
| 0294002010                       | Social Security - Employer Mat | \$25,000.00  | \$0.00       | \$0.00    | \$25,000.00    | \$10,916.90         | \$14,083.10  | 43.6   |
| 294002020                        | Non-Hazardous Retirement - E   | \$50,000.00  | \$0.00       | \$0.00    | \$50,000.00    | \$22,307.42         | \$27,692.58  | 44.6   |
| 0294002030                       | Employee Benefits Card         | \$5,300.00   | \$0.00       | \$0.00    | \$5,300.00     | \$2,677.51          | \$2,622.49   | 50.52  |
| 294002050                        | Health Insurance - Employer Ma | \$33,600.00  | \$0.00       | \$0.00    | \$33,600.00    | \$16,000.00         | \$17,600.00  | 47.6   |
| 0294002080                       | Unemployment Insurance - Emp   | \$1,500.00   | \$0.00       | \$0.00    | \$1,500.00     | \$0.00              | \$1,500.00   | 0.0    |
| 0294002090                       | Workers Compensation Insuran   | \$35,000.00  | \$0.00       | \$0.00    | \$35,000.00    | \$0.00              | \$35,000.00  | 0.0    |
|                                  | _                              | \$190,900.00 | \$0.00       | \$0.00    | \$190,900.00   | \$51,901.83         | \$138,998.17 |        |
| Fund Total                       | Г                              | \$951,681.15 | \$502,527.00 | \$0.00    | \$1,454,208.15 | \$825,378.11        | \$628,830.04 |        |

## Appropriation Condition Report

Spencer County Treasurer

|            | Ending Date: 31-1              | Dec-11       |             |           |              |              |              |        |
|------------|--------------------------------|--------------|-------------|-----------|--------------|--------------|--------------|--------|
| ACCOUNT #  | DESCRIPTION                    | APP AMOUNT   | AMENDMENTS  | TRANSFERS | AVAILABLE    | EXPENDITURES | BALANCE      | % USED |
| FUND 03    | JAIL                           |              |             |           |              |              |              |        |
| 0350801770 | Superintendent of Bldgs/Proper | \$25,000.00  | \$0.00      | \$0.00    | \$25,000.00  | \$18,882.61  | \$6,117.39   | 75.53  |
| 0351011010 | Jailer Salary                  | \$20,000.00  | \$0.00      | \$0.00    | \$20,000.00  | \$10,329.35  | \$9,670.65   | 51.65  |
| 0351013140 | Housing Contracts \$153,800.0  | 0            | \$40,000.00 | \$0.00    | \$193,800.00 | \$69,920.00  | \$123,880.00 | 36.08  |
| 0351013150 | Prisoner Transport Contract    | \$60,000.00  | \$0.00      | \$0.00    | \$60,000.00  | \$12,801.00  | \$47,199.00  | 21.34  |
| 0351013990 | Transport Costs                | \$500.00     | \$0.00      | \$0.00    | \$500.00     | \$357.06     | \$142.94     | 71.41  |
| 0351014550 | Transport Fuel                 | \$10,000.00  | \$0.00      | \$0.00    | \$10,000.00  | \$2,823.05   | \$7,176.95   | 28.23  |
| 0351014810 | Transport Officer Uniforms     | \$1,200.00   | \$0.00      | \$0.00    | \$1,200.00   | \$0.00       | \$1,200.00   | 0.00   |
| 0351015480 | Jail Programs                  | \$2,000.00   | \$0.00      | \$0.00    | \$2,000.00   | \$0.00       | \$2,000.00   | 0.00   |
| 0351015490 | Medical Costs                  | \$28,000.00  | \$0.00      | \$0.00    | \$28,000.00  | \$6,959.99   | \$21,040.01  | 24.86  |
| 0351015920 | Transport Vehicle Maintenance  | \$4,500.00   | \$0.00      | \$0.00    | \$4,500.00   | \$2,921.67   | \$1,578.33   | 64.93  |
| 0351023140 | Juvenile Housing Contracts     | \$2,000.00   | \$0.00      | \$0.00    | \$2,000.00   | \$0.00       | \$2,000.00   | 0.00   |
|            | _                              | \$307,000.00 | \$40,000.00 | \$0.00    | \$347,000.00 | \$124,994.73 | \$222,005.27 |        |
| 0391004990 | Miscellaneous                  | \$500.00     | \$0.00      | \$0.00    | \$500.00     | \$387.25     | \$112.75     | 77.45  |
| 0391005030 | Bank Charges                   | \$200.00     | \$0.00      | \$0.00    | \$200.00     | \$100.50     | \$99.50      | 50.25  |
| 0391005510 | Association Dues               | \$200.00     | \$0.00      | \$0.00    | \$200.00     | \$100.00     | \$100.00     | 50.00  |
| 0394002010 | Social Security - Employer Mat | \$3,500.00   | \$0.00      | \$0.00    | \$3,500.00   | \$2,076.58   | \$1,423.42   | 59.33  |
| 0394002020 | Non-Hazardous Retirement - E   | \$8,800.00   | \$0.00      | \$0.00    | \$8,800.00   | \$5,922.29   | \$2,877.71   | 67.30  |
| 0394002030 | Employee Benefits Card         | \$750.00     | \$0.00      | \$0.00    | \$750.00     | \$274.00     | \$476.00     | 36.53  |
| 0394002050 | Heath Insurance - Employer Ma  | s3,600.00    | \$0.00      | \$0.00    | \$3,600.00   | \$2,400.00   | \$1,200.00   | 66.67  |
| 0394002120 | HB 810 Training Incentive      | \$1,000.00   | \$0.00      | \$0.00    | \$1,000.00   | \$919.65     | \$80.35      | 91.9   |
|            | _                              | \$18,550.00  | \$0.00      | \$0.00    | \$18,550.00  | \$12,180.27  | \$6,369.73   |        |

- Executive session- real estate, litigation, personnel (KRS 61.810 (!)(B)(C)(F) and 61.815)
- On the motion of Esq. Davis, with all members present voting "Aye", it is hereby ordered to go into Executive session.
- On the motion of Esq. Moody, with all members present voting "Aye", it
  was ordered to come out of Executive session.
- Fee pooling. Judge Executive Karrer told the members of the Court that he would like the authority to renegotiate the contracts with Software
   Management and Marlan Business Bank.
  - On the motion of Esq. Moody, seconded by Esq. Judd, with all members present voting "Aye", it is hereby ordered to give the Judge Executive the authority to renogiate the above mentioned contracts.
  - Due to monetary and legal liability considerations, On the motion of Judge Executive Karrer, seconded by Esq. Davis, with all the members of the court present voting "Aye", it is hereby ordered to place the Spencer County Sheriff in charge of all prisioner transports.
  - On the motion of Esq. Davis, seconded by Esq. Moody, with all members present voting "Aye" it is hereby ordered that this meeting be adjourned.

Spencer County Judge Exec. Bill Karrer